

Event # 2015367901

FIELD TRIAL PREMIUM LIST

# National English Springer Spaniel Field Trial Association

AKC Licensed

National Open Championship  
November 19, 2015 until conclusion  
Haggerty Property, Harrisburg, Oregon

OPEN TO ANY ENGLISH SPRINGER SPANIEL SIX MONTHS OF AGE OR OVER WHICH HAS EVER PLACED FIRST IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH IN THE PRECEDING YEAR PLACED SECOND, THIRD OR FOURTH IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH DURING THE PERIOD FROM NOVEMBER 9, 2014 UNTIL THE CLOSE OF ENTRIES FOR THIS STAKE HAS EITHER PLACED FIRST, SECOND, THIRD OR EARNED TWO POINTS IN OPEN ALL-AGE STAKES AT A.K.C. LICENSED OR MEMBER FIELD TRIALS

This Field Trial is held under Rules and Procedures of the  
**American Kennel Club**

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO **NESSFTA** TO:  
Mhari M. Peschel, Field Trial Secretary  
10220 WCR 1, Longmont, CO 80504  
Phone and Fax (303) 682-1141

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:  
10220 WCR 1, Longmont, CO 80504  
6:00 P.M. (MST) Sunday November 1, 2015\*

DRAWING WILL TAKE PLACE AT:  
10220 WCR 1, Longmont, CO 80504  
6:00 P.M. (MST), Wednesday, November 4, 2015 \*

## **OFFICIAL GUNS**

Alex Stewart, Co- Captain  
Roger Thorne, Co-Captain

## **JUDGES FOR NATIONAL OPEN CHAMPIONSHIP STAKE**

Tom Menzel, W4799 Gale Ave., Montello, WI 53949  
Ken Willis, 4345 E. Dellos Rd., Morris, IL 60450

## **FIELD TRIAL HEADQUARTERS**

Best Western Premier Boulder Falls Inn  
505 Mullins Dr.  
Lebanon, OR 97355  
541-451-1000

**STAKES, SCHEDULE AND ENTRY FEES**  
**National Championship Open Stake \$260.00**  
8:00 a.m.Thursday, November 19, 2015

**COURSES AND BIRDS**

Pheasants

**CLUB OFFICERS**

President

Paul McGagh, 5488 So. Hwy. 1804, Bismarck, ND 58504

Vice-President

Mark Gebert,

1104 W. Liberty, Ann Arbor, MI 48103

Vice-President

Dean, Koehler, 15822 Jocko Ct., Shakopee, MN 55379

Secretary/Treasurer

Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

**FIELD TRIAL SECRETARY**

Mhari Peschel

**FIELD  
TRIAL COMMITTEE**

Paul McGagh, President

5488 So. Hwy 1804, Bismarck, ND 58504

Don Mock, Field Trial Chairman

Daryl Roth, Assistant Field Trial Chairman

Gary Breitbarth, Jason Givens, Jan Johnson, Mhari Peschel, Vicky Thomas, Mike Wallace

**PRIZES**

Standard AKC Rosettes to all placing Dogs  
Trophy for permanent possession to all placing Dogs

\* Dogs must have been awarded two points since November 9, 2014 to qualify for entry. Dogs earning their qualifying points in a trial held between November 1, 2015 and November 8, 2015 will be allowed to enter the trial **only** if their entry is received by e-mail no later than 6 p.m. MST on November 8, 2015. The entries should be sent by e-mail to [parafarm1@mindspring.com](mailto:parafarm1@mindspring.com) or [mharipeschel@yahoo.com](mailto:mharipeschel@yahoo.com). The running order may be adjusted at this time to accommodate the late entries. Payment for these entries must be received prior to the start of the trial.

**Refund Policy**

Entry fees will be refunded for scratches due to females in season, injury or illness with a veterinarian's letter, death and at the discretion of the field trial committee.

# 2015367901

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

*Note: This Entry Form Must Be Completed in Full*

**National English Springer Spaniel Field Trial Association**

**Haggerty Property, Harrisburg, Oregon  
November 19, 2015 until conclusion**

I submit \$\_\_260.00\_ for entry fees

Enter in Stake/Test OPEN

Name of Dog

Call Name

AKC Reg #

Country of Registry

Breed **English Springer Spaniel**

Fem/Male

Date of Birth

Sire

Dam

Breeder

Name of Owner (Print)

Owner's Street Address

City

State

Zip Code

Name of Handler ( Print)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them,. and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability from any claims arising out of the entry of the dog or the presence at the trial.

SIGNATURE OF Owner or His Agent

Duly authorized to make this Entry

Address of Agent ( If Any Signs Above Line for Owner)

Street

Phone

City

State

Zip Code

**National English Springer Spaniel  
Field Trial Association**

***National Open Championship***

***ORDER FORM***

**Name** \_\_\_\_\_

ENTRIES--  
Open All-Age \_\_\_\_\_ @ \$260.00 ea. = \_\_\_\_\_

BANQUET-- Buffet Banquet \*  
# \_\_\_\_\_ @ \$50.00 ea. = \_\_\_\_\_

TRAINING BIRDS # \_\_\_\_\_ @ \$15.00 ea.= \_\_\_\_\_

**TOTAL Enclosed** \_\_\_\_\_

**\*Please Note Banquet is \$50.00 if paid for in advance. It will be \$55.00 if paid for at the door**

***Please make checks payable to: NESSFTA***

E-Mail me the running order  
at \_\_\_\_\_

MAPS to the trial grounds will be available at the Trial Headquarters

Please enclose this order form with your entry. Thank You!