

**MISSOURI HEADWATERS
GUN DOG CLUB**

Announces it's
2017 Licensed
Hunting Test for Spaniels
AKC# 2017422702 SUNDAY, May 21st, 2017

Held under the rules and regulations of the
American Kennel Club

MISSOURI HEADWATERS STATE PARK/ BLACK BIRD
THREE FORKS, MONTANA

Mail entry form with check made out to: MHGDC
c/o Kerri Payne
P.O. Box 438, Gallatin Gateway, MT 59730
jkpayne1@aol.com

Entries

Will close with the Test Secretary,
Monday May 15th, 2017 5:00pm (MST)

Drawing

Will take place Monday, May 15th, 2017 6:00 pm (MST)
Hunting test will be limited to the first 30 dogs in all
levels combined. Entries will be closed if the limit
is reached prior to the specified closing date.

OFFICERS

President

Sam Robinson, 3450 Rosebush LN, Belgrade, MT 59714

Vice President

Tom Roffe, PO Box 1347, Boulder, MT 59632

Secretary

George Stewart, PO Box 25, Gallatin Gateway MT 59730

Treasurer

Priscilla Robinson, 3450 Rosebush LN, Belgrade MT 59714

HUNTING TEST MARSHALLS

Cheryl Johnson

HUNTING TEST SECRETARY

Kerri Payne

GUN CAPTAIN

Greg Johnson

JUDGES

JUNIOR – SENIOR – MASTER

**Nelson Benson – 215 Laredo Drive,
Bismarck, ND 58504-7210**

&

**Rodney Beck – 1983 Billings Drive
Bismarck, ND 58504-7255**

ENTRY FEES AND SCHEDULE

Junior Test 8:00am \$50.00

Senior Test to follow Junior land series \$70.00

Master Test to follow Senior land series \$80.00

All levels of water work to be done at completion of Master Land series

BIRDS

Junior/Pigeons and or Chukars

Senior and Master – Chukars and or Pheasants

PRIZES

Standard AKC Rosettes to all dogs receiving qualifying scores

HUNTING TEST CHAIRMAN

Kyle Barner

P.O. Box 160098 Big Sky Mt. 59716

bigskybirddog@yahoo.com 406-599-1011

HUNTING TEST COMMITTEE

Kyle Barner, Scott Benowitz, Randy Setzer,
Kerri Payne, Greg Johnson

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
NOTE: THIS ENTRY FORM MUST BE COMPLETED IN FULL (CHAP 9 SEC 5)

MISSOURI HEADWATERS GUN DOG CLUB
AKC LICENSED HUNT TEST
AKC # 2017422702 May 21st, 2017
MISSOURI HEADWATERS STATE PARK/ BLACK BIRD
THREE FORKS, MONTANA

I SUBMIT \$ _____ ENTRY FEES STAKE ENTERED IN _____

NAME OF DOG (PRINT LEGIBLY) _____ CALL NAME _____

AKC REG NUMBER _____ OR AKC LITTER NUMBER _____

OR FOREIGN REG # _____ AND COUNTRY OF REG. _____

BREED _____ M F DATE OF BIRTH _____

SIRE _____

DAM _____

BREEDER _____

NAME OF ACTUAL OWNER _____

ADDRESS, STREET _____

CITY _____ STATE _____ ZIP _____

PHONE # _____ FAX _____

EMAIL _____

NAME OF HANDLER _____

THIS IS TO CERTIFY THAT I AM THE ACTUAL OWNER OF THIS DOG, OR THAT I AM THE DULY AUTHORIZED AGENT OF THE MUTUAL OWNER WHOSE NAME I HAVE ENTERED ABOVE IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY, I AGREE TO ABIDE BY ALL RULES OF THE AMERICAN KENNEL CLUB AND THE STANDARD PROCEDURES GOVERNING THIS FIELD TRIAL AND ANY DECISIONS MADE IN ACCORD WITH THEM, AND I FURTHER AGREE THAT THE DOG IS ENTERED IN A DN WILL BE AT THIS TRIAL AT MY OWN RISK AND THAT I WILL HOLD THE TRIAL GIVING CLUB, IT'S MEMBERS AND AGENTS FREE FROM LIABILITY FOR ANY CLAIMS ARISING OUT OF THE ENTRY OF THE DOG OR IT'S PRESENCE AT THE TRIAL.

SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY.

ADDRESS OF AGENT _____

CITY _____ STATE _____ ZIP _____

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