

## Premium

**Pacific Northwest Welsh Springer Spaniel Club**  
Hosting an event by the  
**Welsh Springer Spaniel Club of America, Inc**



### An A.K.C. SPANIEL HUNT TEST FOR:

Airedale Terrier, American Water Spaniel, Boykin Spaniel, Chesapeake Bay Retriever, Clumber Spaniel, Cocker Spaniel, Curly-Coated Retriever, English Cocker Spaniel, English Springer Spaniel, Field Spaniel, Flat-Coated Retriever, Golden Retriever, Irish Water Spaniel, Labrador Retriever, Sussex Spaniel, Welsh Springer Spaniel

at

**Scatter Creek Area 1, South Unit**  
17915 Guava St SW, Rochester, WA 98579

**Sunday September 03, 2017**  
**Event # 2017167009**

Send entries with check made payable to **PNWSS** (alternate payment to paypal account [pnwss@gmail.com](mailto:pnwss@gmail.com) with up to \$3.00 service fee) to:

**HUNT TEST SECRETARY**  
Richard Thompson  
P.O. Box 603, Burley WA 98322  
[briarrosewss@yahoo.com](mailto:briarrosewss@yahoo.com), (253) 509-4040

This Hunt test is in conjunction with the following hunt tests:

Sept 1, MRSSA  
Sept 2, CSCAI  
Sept 4, PSESSA

## THIS HUNT TEST IS HELD UNDER THE RULES AND REGULATIONS OF THE AMERICAN KENNEL CLUB

Entries close at 12:00 p.m. PDT on Friday, August 25, 2017. Drawing for Running Order will take place 6:00 p.m. PDT Friday August 25, 2017, with the Test Secretary at 15061 Willow Road SE, Port Orchard WA, 98367 from all complete and payment received entries.

### ENTRY INFO

This Spaniel Hunt Test is limited to **30** total entries, plus any entries received on the same day as the 30th entry, at which time entries will close.

### JUDGES – ALL LEVELS (Junior, Senior, Master)

# 95463 Dave Skoubo, 2615 SW Morris Ave, Corvallis, OR 97333  
# 31619 Susan Willingham 3520 Ridgewood Rd NW, Atlanta, GA 30327

### HUNT TEST COMMITTEE

Co-Chairs: Franna Pitt 3880 53<sup>rd</sup> St, SE, Auburn, Wa 98092  
[normandylabs@comcast.net](mailto:normandylabs@comcast.net) and Brooke Thompson: 15061 Willow Road SE, Port Orchard, WA 98322 [briarrosewss@yahoo.com](mailto:briarrosewss@yahoo.com)  
Secretary: Richard Thompson  
Committee Members: Venita Aldrich, Cheryl Johnson, Dave Lawniczak, S Diane Grayson

<u>TESTS OFFERED</u>	<u>ENTRY FEES</u>	<u>BIRDS</u>
Junior Hunter	\$65	Pigeon and/or Chukar
Senior Hunter	\$75	Pheasant and/or Chukar
Master Hunter	\$75	Pheasant and/or Chukar

### SCHEDULE

Hunt Test starts at 8:00 A.M. Water work will follow at the completion of all land work (timing will be determined by progress of the judging).

**PRIZES:** Orange Rosettes will be awarded to all qualifying dogs

### **PLEASE NOTE: Discover Pass REQUIRED**

The Discover pass may be purchased anywhere that sells hunting/fishing licenses or online at <https://fishhunt.dfw.wa.gov/wdfw/vup.html>

**SAFETY:** An item of 400 inches of blaze orange exterior clothing must be worn by field marshals, bird planters, handlers, gunners, judges. and all members of the gallery.

PNWSSC will have blaze orange vests available for guests to borrow.

**A REMINDER:** Training of dogs is not permitted on any part of the grounds on the day of a test. You are asked to keep your dog on leash or confined when not on the course being tested.

## LUNCH

**Friends-N-Paws 4H Club** will provide a pheasant salad lunch with a suggested donation of \$10.00. Otherwise food may be found at corner of Highway 99 and Tenino Rd.

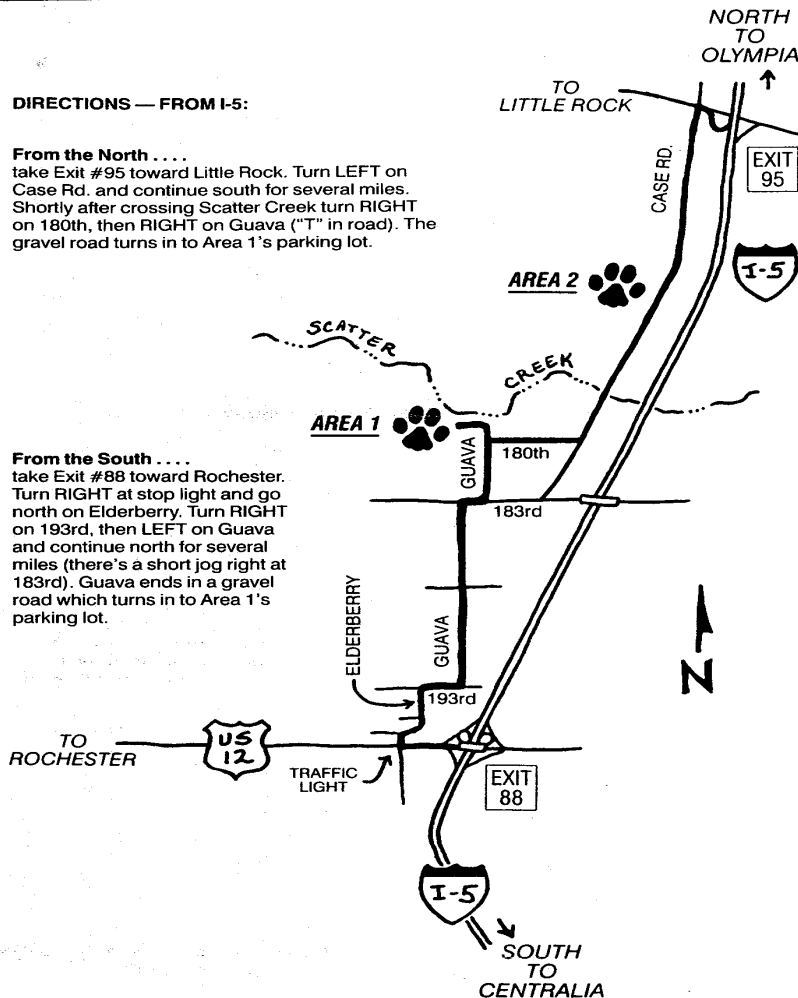
Pastries and coffee will be provided

## Directions to Scatter Creek Wildlife - South Unit

### **DIRECTIONS — FROM I-5:**

**From the North . . . .**  
take Exit #95 toward Little Rock. Turn LEFT on Case Rd. and continue south for several miles. Shortly after crossing Scatter Creek turn RIGHT on 180th, then RIGHT on Guava ("T" in road). The gravel road turns in to Area 1's parking lot.

**From the South . . . .**  
take Exit #88 toward Rochester. Turn RIGHT at stop light and go north on Elderberry. Turn RIGHT on 193rd, then LEFT on Guava and continue north for several miles (there's a short jog right at 183rd). Guava ends in a gravel road which turns in to Area 1's parking lot.



## ACCOMODATIONS

MOTEL 6, CENTRALIA, WA, Exit #82 off I-5  
Phone: 360-330-2094

FERRYMAN'S INN, CENTRALIA, WA Exit #82 off I-5  
Phone: 360-330-2094

TRAVEL INN EXPRESS, CENTRALIA, WA, Exit #81 off I-5  
Phone 360-736-9344

GUESTHOUSE INN & SUITES, TUMWATER, WA, Exit #101 off I-5  
Phone: 360-943-5040

## DISASTER & EMERGENCY PLAN

### **Veterinarian:**

Olympia Pet Emergency Clinic  
3011 Pacific Ave SE, Olympia, WA 98501  
(360) 455-5155

### **Ambulance:**

American Medical Response, Centralia, WA  
(360) 736-9881

### **Fire Dept: (EMERGENCY call 911)**

Fire District 12, Centralia, WA  
(360) 736-3975

### **Police Dept: (EMERGENCY call 911)**

Centralia Police Dept  
(360) 330-7677  
Thurston Co. Sheriff-Rochester Office  
(360) 272-9802

### **Hospitals:**

Providence Centralia Hospital  
914 Scheuber Rd, Centralia, WA  
(360) 736-2803  
Capitol Medical Center  
3900 Capitol Mall Dr SW, Olympia, WA  
(360) 754-5858

### **Emergency Response Coordinators:**

Susan Goodwin

OFFICIAL AMERICAN KENNEL CLUB HUNT TEST ENTRY FORM

*Note: This Entry Form Must Be Completed in Full*

**Club: hosted by PNWSS for WSSCA**

**Location: Scatter Creek Game Unit, Rochester, WA**

**Date: September 03, 2017**

I SUBMIT \$ \_\_\_\_\_ for entry fees.

EVENT # **2017167009**

Enter in Stake/Test:  Master Hunter  **Senior Hunter**  Junior Hunter

NAME OF DOG (Print)		CALL NAME
A.K.C. Reg Number	Or A.K.C. Litter Number (If Dog Not Reg.)	
Or Foreign Reg. No.	And Country of Registry	
Breed	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

*AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website at [www.akc.org](http://www.akc.org)*

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.**

SIGNATURE of Owner or His Agent

Duly Authorized to Make this Entry \_\_\_\_\_

Telephone:	Email:
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