



Field Trial Gunning Seminar

Date: Friday, February 2, 2018

**Location: H. Cooper Black Field Trial and Recreation Area
279 Sporting Dog Trail
Cheraw, SC 29520**

<http://www.southcarolinaparks.com/hcb/introduction.aspx>

Instructors: Tom Calabrese, Dave Proctor, Dave Barto

Start Time: 9AM

Cost: \$60, payable to Waterree Spaniel Club

Cost includes: fee for grounds and clubhouse, live birds, 12 gauge shotgun shells, and lunch

The seminar will consist of approximately 3 hours of classroom and 3 hours of field work with live shooting and dogs. This seminar is the first step in becoming a qualified Field Trial Gunner for either cocker or springer trials.

What to bring: notepad, 12 gauge breakopen (not semi-automatic or pump) shotgun, questions to ask instructors.

Please fill out the application on the next page and mail it with check as instructed.

Applications and money due by November 30, 2017. We will have a limit of 30 participants. First come first served.

Hotel: The Landmark Inn, Hartsville, SC 843-332-2611



Field Trial Gunning Seminar Application

Seminar Date: February 2, 2018

H. Cooper Black Field Trial and Recreation Area - Cheraw, SC

You must be 21 or older to participate in this seminar. You must also have a valid bird hunting license from your state.

Please complete the following:

Name: _____ email: _____
Address: _____ cell: _____

Please give a brief description of your experience in gunning (Hunt Tests, field trials, or upland hunting):

Please sign waiver below:

I understand that I am voluntarily participating in a live shooting seminar that has risks associated with it. I will hold harmless, the Waterree Spaniel Club including its members and officers, the seminar instructors, and H. Cooper Black park in the event of an accidental shooting to persons, property, or animals. I take full responsibility for my actions during this seminar.

Signed by Participant: _____ **Date:** _____

Mail with \$60 check (made out to Waterree Spaniel Club) to:

**Alan Barnes
366 Stables Ct
Sandy Springs, GA 30350**