

February 7, 2018

Dear Field Trialers:

The Missouri Headwaters English Springer Spaniel Club would like to invite you to our 2018 field trial on April 7 and 8 near Clarkston, Montana (Fairweather Fishing Access). The banks of the Missouri River will once again be the setting for the field trial; the grounds will be in the same location that we have used for the past several years. The cover includes a mix of snowberry, willows, rosebush, cattails, cottonwoods, and juniper. The club plans on using chukars during the all-age brace work series and pheasants and/or chukars for the third series. We will use pigeons or chukars for the puppy stake. Judges for the all-age stakes will be Rick Shively, Longmont Colo., and Jim O'Shea, Glendive, Mont. Bob Beauchamp, Phoenix Ariz., will be an apprentice judge.

Please send entries to: MHESSC, Cheryl Johnson – FT Secretary, 3170 Prairie Smoke Rd., Bozeman, MT 59715. Entries will close at **11 PM (MDT) on Saturday March 24, 2018**. Running orders will be drawn by **3 PM on Sunday March 25, 2018**. We will email copies of the running orders if you provide us with your e-mail address. Please type or write legibly to insure correct e-mail address is used. We will NOT send running orders via U.S. Mail unless you provide a self-addressed stamped envelope.

Headquarters for the event is the Travelodge Three Forks (formerly the Fort Three Forks Motel) at the junction of I-90 and Highway 287 near Three Forks. You can reach the motel at (800) 477-5690 or (406) 285-3233. When making your reservations, please mention that you are with the English Springer Spaniel field trial group. Their lodging rate is \$89 + tax for a single or double. **The reservation deadline for this group rate is March 25**. The motel has a few rooms that will accommodate pets. Maps to the grounds will be available at the headquarters motel on Friday afternoon, April 6.

Other pet friendly motels in the area include the La Quinta Inn, 6445 Jackrabbit Lane Belgrade, (406-388-2222); Holiday Inn Express, 309 West Madison Ave., Belgrade, (406-388-7100) and the Quality Inn, 6261 Jackrabbit Lane, Belgrade (406-388-0800). Each motel has some room to air dogs.

Please consider placing an ad in our catalog. Costs for business cards are \$10.00, half-page ad \$15.00, and full page ad \$20.00

Lunches will be provided on the grounds each day for a nominal charge. There will not be a banquet Saturday evening. There are several good restaurants in the area and reservations are recommended. A few of the closer ones include:

Willow Creek Café & Saloon (406) 285-3698, Land of Magic Dinner Club (406) 284-3794, Mint Bar & Café (406) 388-1100 and Sir Scott's Oasis (406) 284-6929.

Orange, orange, orange - Don't forget everyone's favorite color, remember the brighter the better and this is an AKC requirement. Weather can vary at this time of year, so be prepared for everything from sunny and warm (50-60's) to snowy and cold (20-30's).

If you have questions, please call Cheryl Johnson, field trial secretary (406-586-6323), Greg Johnson, (406-586-6323) or Kerri Payne (406-223-3933) or email us at gdj@montana.edu or shadowbark2014@gmail.com. We look forward to seeing you in Montana.

Greg Johnson and Kerri Payne
FT Co-Chairs
Missouri Headwaters English Springer Spaniel Club

Please return the following form with your entries. Please print. Make checks payable to MHESSC.

Name_____

Email address_____

All-age entries #_____ x \$120.00 = \$_____

Puppy entries #_____ x \$ 35.00 = \$_____

Saturday lunch #_____ x \$ 8.00 = \$_____

Sunday lunch #_____ x \$ 8.00 = \$_____

Total enclosed \$_____

FIELD TRIAL PREMIUM

***MISSOURI HEADWATERS
ENGLISH SPRINGER SPANIEL CLUB***

AKC LICENSED TRIAL # 2018484601

***FAIRWEATHER FISHING ACCESS
CLARKSTON, MT
April 7 and 8, 2018***

This Field Trial is held under rules and procedures
of the American Kennel Club

MAIL ADVANCE ENTRIES WITH CHECK(s) TO:

MHESSC, Cheryl Johnson - Field Trial Secretary,
3170 Prairie Smoke Rd, Bozeman, MT 59715
E-MAIL: shadowbark2014@gmail.com

ENTRIES WILL CLOSE WITH TRIAL SECRETARY:
3170 Prairie Smoke Rd
11:00 PM (MDT) – Saturday, March 24, 2018

DRAWING WILL TAKE PLACE AT:
3170 Prairie Smoke Rd, Bozeman, MT 59715
by 3:00 P.M.(MDT) – Sunday, March 25, 2018

RUNNING ORDERS WILL BE SENT VIA FAX, E-MAIL OR MAIL
PLEASE PROVIDE THE CORRECT INFORMATION OR ENVELOPE W/ STAMP

OFFICIAL GUN CAPTAIN - RANDY SETZER

JUDGES FOR OPEN ALL AGE, AMATEUR ALL AGE, AND PUPPY STAKE

**Rick Shively, AKC #Z7180
1162 Twin Peaks Circle
Longmont, CO 80503**

**Jim O'Shea, AKC #24169
713 Road 539
Glendive, MT 59330**

APPRENTICE JUDGE

**Bob Beauchamp, AKC #100103
4002 E. Rancho Dr.
Phoenix, AZ 85018**

FIELD TRIAL HEADQUARTERS

TRAVELODGE THREE FORKS, US HWY 287
THREE FORKS, MT 59752 406-285-3233 / 800-477-5690

STAKES, SCHEDULE AND ENTRY FEES

OPEN ALL-AGE 8:00 A.M., SAT., April 7, \$120.00
AMATEUR ALL-AGE 8:00 A.M., SUN., April 8, \$120.00
PUPPY BETWEEN 2ND & 3RD SERIES OF OPEN ALL-AGE
SATURDAY, April 7, NOT BEFORE 1:00PM \$35.00

COURSES AND BIRDS

PHEASANTS AND/OR CHUKARS | AMATEUR & OPEN
PIGEONS AND/OR CHUKARS | PUPPY

PRIZES

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS
TROPHIES TO FIRST PLACE DOGS IN ALL STAKES

OFFICERS

PRESIDENT

GREG JOHNSON
3170 PRAIRIE SMOKE RD.
BOZEMAN, MT 59715

VICE-PRESIDENT

OLIVIA STEELE-MORTIMER
255 MEADOWLARK LANE, HAMILTON, MT 59840

SECRETARY

CHERYL JOHNSON
3170 PRAIRIE SMOKE RD, BOZEMAN, MT 59715

TREASURER

KERRI PAYNE
P.O. BOX 438
GALLATIN GATEWAY, MT 59730

FIELD TRIAL CHAIR

GREG JOHNSON AND KERRI PAYNE

FIELD TRIAL COMMITTEE

KYLE BARNER, CHERYL JOHNSON, GREG JOHNSON,
RANDY SETZER, KERRI PAYNE, SCOTT BENOWITZ

A WATER TEST MAY BE HELD, UPON THE DISCRETION
OF THE COMMITTEE.

REFUNDS

Refunds of entry fees (Minus AKC fee)
will be made only for females in season or for dogs due to illness or injury with
a certificate from a veterinarian or at the discretion of the Field Trial Committee

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM*Note: This Entry Form Must Be Completed in Full and Signed***Missouri Headwaters English Springer Spaniel Club
Clarkston, Montana****SATURDAY, April 7, 2018 & SUNDAY April 8, 2018**

I SUBMIT \$ _____ for entry fees.

EVENT # 2018484601Enter in Stake/Test: ☐ Open All-Age ☐ Amateur All-Age ☐ Puppy

NAME OF DOG (Print)		CALL NAME
A.K.C. Reg Number		Or A.K.C. Litter No. (if dog not reg.)
Or Foreign Reg. No.		And Country of Registry
Breed - English Springer Spaniel	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at www.akc.org

SIGNATURE of Owner or His Agent
Duly Authorized to Make this Entry _____