

## Northwest English Springer Spaniel Club

AKC Licensed

### FIELD TRIAL

Sat.-Sun., April 14 – 15, 2018

Sage Canyon Outfitters, Maupin, OR

Open to English Springer Spaniels. This Field Trial is held under the rules and regulations of the American Kennel Club.

#### AMATEUR and OPEN ALL-AGE STAKES JUDGES

Paul McGagh (#ZB651) 5488 Highway 1804, Bismarck, ND 58504

Nick Campanelli (#Z8043) 9832 Carrara Cir, Cypress, CA 90630

#### PUPPY STAKE

Jerry Light (#Z6088) 13270 SW Cottontail Ln., Beaverton, OR 97008

Dave Skoubo (#95463) 2615 SW Morris Ave, Corvallis, OR 97333

#### FIELD TRIAL COMMITTEE

CHAIRMAN: Bruce Meredith

541-980-1922

CO-CHAIRMAN: Bob Brewer

503-502-7412

Bob Bullard, Janet Christensen, Jerry Light, Bob Willis

#### ENTRIES CLOSE MONDAY, APRIL 2, 2018

At 6:00 p.m., and drawing for the running order will take place with the Field Trial Secretary on Monday, April 2, 2018 at 7:00 p.m.

#### FIELD TRIAL SECRETARY

Paula Mazurek

PO BOX 1001, Lakebay, WA 98349

[mtmyst@cablespeed.com](mailto:mtmyst@cablespeed.com) (253) 732-3367 cell

**COMPLETED ENTRIES & FEES NEED TO ARRIVE NO LATER THAN**

**APRIL 2, 2018**

Make checks payable to: NWESSC

## STAKES . . . SCHEDULE . . . BIRDS . . . ENTRY FEES

Saturday . . . AMATEUR starts 8 a.m. . . Pheasant and/or Chukar . . . \$130

Saturday . . . PUPPY after 2<sup>nd</sup> series of Amateur . . . . . Pigeon . . . . . \$40

Sunday . . . . OPEN starts 8 a.m. . . . . Pheasant and/or Chukar . . . \$130

Timing of lunch break at the discretion of the FT Committee.

Lunches will be available on the grounds.

### PRIZES

Permanent Trophy for 1<sup>st</sup> Place in Amateur and Open Stakes.

Permanent Plaque or Trophy for 1<sup>st</sup> Place in Puppy Stake.

Rosettes for 1<sup>st</sup> Place through 4<sup>th</sup> Place in each stake.

### AWARDS DINNER

The Amateur and Puppy placements will be announced Saturday night at the awards banquet. The Open placements will be awarded on the grounds Sunday.

### GUN CAPTAIN

Rick Halverson

### CLUB OFFICERS

PRESIDENT

Bob Brewer, 489 Ironwood Ter, Woodburn, OR 97071-7613

VICE-PRESIDENT

Bruce Meredith, PO Box 1338, The Dalles, OR 97058

SECRETARY

Jan Johnson, 7225 Ridgeway Rd, Sheridan, OR 97378

TREASURER

Bob Willis, 2460 SW Gregory Dr, West Linn, OR 97068

GOVERNORS

Daryl Roth, Dave Skoubo, Gary Davis

CLUB WEBSITE

<http://www.essft.com/NWESSC/home.html>

**FIELD TRIAL GROUNDS**

Sage Canyon Outfitters  
89881 Bakeoven Road  
Maupin, OR 97037

**HEADQUARTERS MOTEL**

Imperial River Co. Lodge  
304 Bakeoven Rd  
Maupin, OR 97037  
(800) 395-3903

Make reservations early!

**GPS COORDINATES**

+45°9'33", -120°53'33" or 45.15939, -120.89305

**DIRECTIONS**

Copy and paste the above address or GPS coordinates into your favorite search engine to make your own map to the grounds.

Follow signs to trial grounds

**ENTRY FORMS**

If the attached entry form file does not work, I can snail mail a copy. To request it email the FT Secretary at:  
[mtmyst@cablespeed.com](mailto:mtmyst@cablespeed.com) and provide your snail mail address. Or a pdf file of a FT entry form can be downloaded from AKC's website at:  
[https://images.akc.org/pdf/AFN999\\_1003.pdf](https://images.akc.org/pdf/AFN999_1003.pdf)

**DISASTER and EMERGENCY INFO****VETERINARIAN**

Columbia Veterinary Hospital  
1000 W 6<sup>th</sup> St  
The Dalles, OR 97058  
(541) 296-5059  
50 miles from the trial grounds

**AMBULANCE and FIRE**

Maupin Volunteer Fire Department  
911  
or  
(541) 395-2500 (Emergency Only)

**POLICE**

Wasco County Sheriff Dept.  
911

**HOSPITAL**

Mid-Columbia Medical Center  
1700 E 19<sup>th</sup> St  
The Dalles, OR 97058  
(541) 296-1111  
55 miles from the trial grounds

**EMERGENCY RESPONSE COORDINATOR**

Bruce Meredith, PO Box 1338, The Dalles, OR 97058  
(541) 980-1922

**ABOVE THE WAIST BLAZE ORANGE CLOTHING IS REQUIRED FOR  
ANYONE ON THE FIELD TRIAL GROUNDS.**

***We hope to see you in April!***

# NORTHWEST ENGLISH SPRINGER SPANIEL CLUB

## April 2018 Field Trial

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### *ENTRY FEE, AWARD BANQUET AND LUNCH RESERVATION FORM*

Sage Canyon has asked for the number of attendees for the award banquet in order to provide an adequate amount of food. **Dinner reservations and advance payment are required with entry fees.**

**TIME:** Saturday evening, time will be announced at the trial.

**LOCATION:** Sage Canyon River Co. 509 Deschutes Ave. Maupin, OR. 97037

**MENU:** Grilled rib steak or grilled chicken breast, baked potato, green salad, appetizers, dessert, coffee and water are included.

**COST:** \$28.50 per person which includes gratuity. Please indicate dinner entrée selection(s):

Rib steak	# of meals _____	@ \$28.50 per person
Chicken breast	# of meals _____	@ \$28.50 per person

Name \_\_\_\_\_

Email address \_\_\_\_\_

Open \_\_\_\_\_ @ \$130 each \$ \_\_\_\_\_

Amateur \_\_\_\_\_ @ \$130 each \$ \_\_\_\_\_

Puppy \_\_\_\_\_ @ \$40 each \$ \_\_\_\_\_

Banquet \_\_\_\_\_ @ \$28.50 each \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

\*\*\* Although we are not collecting fees in advance for hot lunches, please indicate the number that you anticipate for Saturday and/or Sunday's events: Total # \_\_\_\_\_ of lunches reserved. \*\*\*

**No entries will be accepted after the deadline: Monday April 2, 2018**

E-mail confirmation will be sent when entry, dinner and lunch reservations are received.

Please return reservation form and entries with check payable to NWESSC  
To: Paula Mazurek, PO Box 1001, Lakebay, WA 98349

***Thank You!***