

Northern Colorado Springer Spaniel Club

July, 2018

Dear Fellow Field Trialers:

The Northern Colorado Springer Spaniel Club cordially invites you to our annual fall field trial, Saturday and Sunday, October 6& 7, 2018. We will be holding the trial near Weld County Road 37 between Weld County Roads 16 and 18, just a few miles east of Fort Lupton, Colorado. The cover that we will use for the trial is grass and weeds.

Our All-Age judges are Mark Brookshire and Katie Gorecki. The Open Stake will begin at 8:00 a.m. on Saturday and the Amateur Stake will begin at 8:00 a.m. on Sunday. The Puppy Stake will be held not earlier than after the third series of the Amateur. The water test, for those who are interested, will be at the conclusion of the trial. We will not have a formal training session before the trial. Our puppy judges will be announced before the trial.

The trial headquarters is the Best Western Firestone Inn and Suites located at I-25 and Exit 240. The phone number for the motel is 720-494-1925 or toll free 800-720-7234. . The headquarters motel does not allow dogs in the rooms but there is an area to air dogs behind the motel.

Other motel options are 1) Super 8 Longmont-Del Camino, 303-772-0888. Dogs are allowed in the rooms if they are not left unattended. 2) Quality Inn, 303-684-6779. Dogs are allowed in the room for \$15 per night per dog. Travelodge, 303-651-6999. Dogs are allowed in the rooms for \$10 per night. These hotels are approximately 15 miles from the grounds and all offer a continental breakfast. Other hotels are also available in the area. Please call or research current rates online.

There will be lunches available at the grounds both days. We are planning a dinner with the judges on Saturday night. More information on that will be available with the running order.

Please remember that this is Colorado and the weather may change quickly. Please be prepared for any kind of weather.

If you have any questions please call Mhari Peschel (303-682-1141) Field Trial Chairman or Carol Shively, Field Trial Secretary at 303-772-8681. We hope that you will join us for a great field trial.

Event # 2018368206

FIELD TRIAL PREMIUM LIST

Northern Colorado Springer Spaniel Club

AKC Licensed

October 6 & 7, 2018

Weld County Road 37 between 16 and 18

Fort Lupton, Colorado

OPEN TO ENGLISH SPRINGER SPANIELS

This Field Trial is held under Rules and Procedures of the
American Kennel Club

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO **NCSSC** TO:

Carol Shively, Field Trial Secretary
1162 Twin Peaks Circle, Longmont, CO 80503
Phone (303) 772-8681

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:

Twin Peaks Circle, Longmont, CO 80503
6:00 P.M. (MST) Monday, September 24, 2018

DRAWING WILL TAKE PLACE AT:

1162 Twin Peaks Circle, Longmont, CO 80503
6:00 P.M. (MST) Tuesday, September 25, 2018

OFFICIAL GUNS

Steve Tozier, Captain of the Guns

JUDGES FOR OPEN AND AMATEUR ALL-AGE STAKES

Mark Brookshire, 41 94 E Social Row Rd, Waynesville, OH 45068; 937-609-3378
Katie Gorecki, 17556 300th Ave. Starbuck, MN 56381-2305; 320-239-4700

JUDGES FOR PUPPY STAKE

To be announced

FIELD TRIAL HEADQUARTERS

Best Western Firestone Inn and Suites
I-25 and Exit 240
Firestone, Colorado 720-494-1925

STAKES, SCHEDULE AND ENTRY FEES

Open All-Age \$125.00

8:00 a.m., Saturday, October 6, 2018

Amateur All-Age \$125.00

8:00 a.m., Sunday, October 7, 2018

Puppy—not earlier than following the 3rd series of Open \$40.00

Water \$25.00

At the conclusion of the trial

COURSES AND BIRDS

Pheasants and/or Chukars in Amateur All-Age and Open All-Age Stakes

Pigeons or Chukars in Puppy Stakes

CLUB OFFICERS

President

Rick Shively, 1162 Twin Peaks Circle, Longmont, CO 80503

Vice-President

Lynn Miller, 6590 SE Cherry Creek, Franktown, Co 80116

Secretary

Tom Campbell, 9763 E. Crestline Dr., Greenwood Village, CO 80111

Treasurer

Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

FIELD TRIAL SECRETARY

Carol Shively, 1162 Twin Peaks Circle Longmont, Co 80503

FIELD TRIAL COMMITTEE

Mhari Peschel, Chairman

Rick Shively, Tom Campbell, Lynn Miller, Jeff Adams, and Rex Humston

PRIZES

Standard AKC Rosettes to all placing Dogs

Trophy for permanent possession to Winner of each Stake

Refunds will be given for females in season or due to injury or illness (with a veterinarians certificate) death, or at the discretion of the field trial committee.

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Note: This Entry Form Must Be Completed in Full

Northern Colorado Springer Spaniel Club

Fort Lupton, Colorado

SATURDAY, October 6, 2018 and SUNDAY October 7, 2018

I SUBMIT \$ _____ for entry fees.

EVENT #2018368206

Enter in Stake/Test: ☐ Open All-Age ☐ Amateur All-Age ☐ Puppy ☒ Water

| | | |
|--------------------------------------|---|--------------------------------|
| NAME OF DOG (Print) | | CALL NAME |
| A.K.C. Reg Number | Or A.K.C. Litter Number (If Dog Not Reg.) | |
| Or Foreign Reg. No. | | And Country of Registry |
| Breed - English Springer Spaniel | MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> | Date of Birth |
| Sire | | |
| Dam | | |
| Breeder | | |
| Name of Actual Owner (Print) | | |
| Owner's Address | | |
| City | State | Zip Code |
| Name of Owners Agent/Handler (Print) | | |
| Phone | Email | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at www.akc.org.

SIGNATURE of Owner or His Agent

Duly Authorized to Make this Entry _____

*Northern Colorado
Springer Spaniel Club*

Fall Trial, October 6 and 7, 2018

ORDER FORM

ENTRIES--

| | |
|-----------------|------------------------------|
| Open All-Age | _____ @ \$125.00 ea. = _____ |
| Amateur All-Age | _____ @ \$125.00 ea. = _____ |
| Puppy | _____ @ \$40.00 ea. = _____ |
| Water | _____ @ \$25.00 ea. = _____ |

CATALOG ADS-

| | |
|-----------|-----------------------------|
| Full Page | _____ @ \$30.00 ea. = _____ |
| Half Page | _____ @ \$20.00 ea. = _____ |
| Patron Ad | _____ @ \$10.00 ea. = _____ |

TOTAL Enclosed _____

Please make checks payable to: NCSSC

E-Mail me the running order

at _____

MAPS to the trial grounds will be sent out with the running orders.

For NCSSC's planning purposes only:

I think I/we would like _____ lunches Saturday

_____ lunches Sunday

Please enclose this order form with your entry and mail to:

Carol Shively, FTS
1162 Twin Peaks Circle
Longmont, Co 80503
rcshively@comcast.net

If you are using Priority Mail, Fed EX etc. please mark "NO SIGNATURE
REQUIRED"

Thank You!