

# *Utah Springer Spaniel Club*

September 13, 2018

Dear Field Trialers:

The Utah Springer Spaniel Club would like to invite you to the first of our two annual fall field trials, to be held Friday and Saturday, October 12 & 13, 2018 in Clarkston, Utah.

We are pleased to have Nick Campanelli and Daryl Johnson as judges of the Amateur and Open All-Age Stakes. The Open Stake will begin at 8:00 A.M. on Friday, the Amateur Stake at 8:00 A.M. on Saturday. The Puppy Stake will be held between the 2<sup>nd</sup> and 3<sup>rd</sup> series of the Open Stake on Friday. Placements will be awarded at the trial grounds both days following completion of the 3<sup>rd</sup> series. Complimentary lunches will be provided by the USSC both days.

The Western Inn in Tremonton will be the headquarters hotel. The phone number is 435-257-3399 and the address is 2301 W Main Street, Tremonton, UT 84337. Room rates are \$74 single and \$80 double occupancy. Three pet friendly rooms are available for \$15 additional per night. Please mention the Utah Springer Spaniel Club when booking.

No pre-trial training session will be held.

The field trial will be held on the same grounds used for the 1<sup>st</sup> and 2<sup>nd</sup> series of the 2017 NAC in Clarkston, UT. The field trial grounds are across the street from the Clarkston city cemetery, located at 8400 West 11000 North, Clarkston, UT 84305. Click here for a Google map to [field trial grounds](#).

We look forward to seeing you at the trial! If you have questions, please contact:

Bob Child – President: 801-791-1880  
Charles Tatton – Field Trial Secretary: 801-448-2466  
E-mail: [tatton@brentblundell.com](mailto:tatton@brentblundell.com)

Event #: 2018369402

## **FIELD TRIAL PREMIUM LIST**

### **Utah Springer Spaniel Club**

**AKC Licensed**

October 12 & 13 (Friday/Saturday)  
8400 West 11000 North  
Clarkston, UT 84305

Open to English Springer Spaniels  
This Field Trial is held under the Rules and Procedures of the  
AMERICAN KENNEL CLUB

#### **MAIL ADVANCE ENTRIES WITH CHECKS TO:**

Charles Tatton, Field Trial Secretary  
2385 East 3510 South, Millcreek, UT 84109  
Phone: 801-448-2466  
E-mail: [tatton@brentblundell.com](mailto:tatton@brentblundell.com)  
Email and phone entries will be accepted.

**ENTRIES WILL CLOSE AT THE SECRETARY'S ADDRESS AT:**  
Noon MDT, Wednesday, October 3, 2018

**DRAWING WILL TAKE PLACE AT:**  
7:00 P.M. MDT, Wednesday, October 3, 2018

#### **JUDGES FOR OPEN AND AMATEUR ALL-AGE STAKES**

Nick Campanelli  
Daryl Johnson

#### **GUN TEAM**

Bryan Child, Captain

#### **FIELD TRIAL HEADQUARTERS**

Western Inn  
2301 W Main Street  
Tremonton, UT 84337  
435-257-3399  
435-257-2260 (Fax)  
[Westerinntremonton.com](http://Westerinntremonton.com)

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### STAKES, SCHEDULE AND ENTRY FEES

Open All-Age	8:00 A.M., Friday, October 12, 2018	\$130.00
Amateur All-Age	8:00 A.M., Saturday, October 13, 2018	\$130.00
Puppy	Following 2 <sup>nd</sup> Series of Open on Friday	\$40.00

### BIRDS

Pheasant in Amateur All-Age and Open All-Age Stakes  
Pigeon or chukar in the Puppy Stake

### PRIZES

Standard AKC Rosettes to All Placed Dogs  
Trophies to First Place Dog in All Stakes

### CLUB OFFICERS

Bob Child, President, Ogden, Utah  
Bryan Child, Vice President, Ogden, Utah  
Gale Child, Secretary/Treasurer, Ogden, Utah

### FIELD TRIAL COMMITTEE

Bob Child, Chair, Ogden, Utah  
Bryan Child, Gary Fluckiger, Brent Blundell,  
Colten Watson, Bill Barry, Charles Tatton

### Refund Policy

If the owner of a dog scratches after the close date / time and wants a refund, a request must be submitted to the secretary in writing stating the reason.  
The committee will review these requests at the closing meeting and decide which requests warrant a refund.

<b>Event#: 2018369402</b> <b>Utah Springer Spaniel Club</b> <b>8400 West 11000 North</b> <b>Clarkston, Utah</b>			
I submit entry fees of:		Breed:	
\$			
Stake Entered:	Puppy	Open	Amateur
Full Name of Dog:			
Call Name:		Date of Birth:	Sex:
Reg. #:	Is it an AKC #	AKC Litter #	ILP # or Foreign # ( List Country)
Sire:			
Dam:			
Breeder:		Handler:	
Actual Owner: (Print)			
Owner's Address:			
City:		State:	Zip:
<b>AKC Rules, Regulations, Policies and Guidelines are available on the AKC website at <a href="http://www.akc.org">www.akc.org</a></b>			
<b>AGREEMENT</b>			
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.			
Signature of owner or agent duly authorized to make entry:			
Telephone:		Email :	

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Call Name:		Date of Birth:	Sex:
Reg. #:	Is it an AKC # AKC Litter # ILP # or Foreign # ( List Country)		
Sire:			
Dam:			
Breeder:		Handler:	
Actual Owner: (Print)			
Owner's Address:			
City:		State:	Zip:
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Signature of owner or agent duly authorized to make entry:			
Telephone:		Email :	

# Utah Springer Spaniel Club

Field Trial, October 12 & 13, 2018

## ***RESERVATION FORM***

(Please include this reservation form with your entries. Thanks!)

NAME: \_\_\_\_\_

### **ENTRIES**

Amateur All-Age \_\_\_\_\_ @ \$130.00 each = \_\_\_\_\_

Open All-Age \_\_\_\_\_ @ \$130.00 each = \_\_\_\_\_

Puppy \_\_\_\_\_ @ \$40.00 each = \_\_\_\_\_

### **CATALOG ADS**

Half-Page (4" x 5") \_\_\_\_\_ @ \$30.00 each = \_\_\_\_\_

Full-Page (8" x 5") \_\_\_\_\_ @ \$50.00 each = \_\_\_\_\_

Patron Ad \_\_\_\_\_ @ \$20.00 each = \_\_\_\_\_

Advertisements require camera ready art or a digital file in jpg or eps.

***TOTAL ENCLOSED*** \_\_\_\_\_

***Please make checks payable to: USSC***