

Event # 2018367901

FIELD TRIAL PREMIUM LIST

# National English Springer Spaniel Field Trial Association

AKC Licensed

National Open Championship  
December 10, 2018 until conclusion  
Cambridge, Maryland

OPEN TO ANY ENGLISH SPRINGER SPANIEL SIX MONTHS OF AGE OR OVER WHICH HAS EVER PLACED FIRST IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH IN THE PRECEDING YEAR PLACED SECOND OR, THIRD IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH DURING THE PERIOD FROM NOVEMBER 5, 2017 UNTIL THE CLOSE OF ENTRIES FOR THIS STAKE HAS EITHER PLACED FIRST, SECOND OR EARNED THREE POINTS IN OPEN ALL-AGE STAKES AT A.K.C. LICENSED OR MEMBER FIELD TRIALS

This Field Trial is held under Rules and Procedures of the  
**American Kennel Club**

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO **NESSFTA** TO:

Mhari M. Peschel, Field Trial Secretary  
10220 WCR 1, Longmont, CO 80504  
Phone and Fax (303) 682-1141

or

**Enter online at [Huntsecretary.com](http://Huntsecretary.com)**

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:

10220 WCR 1, Longmont, CO 80504  
6:00 P.M. (MST) Thursday November 22, 2018\*

DRAWING WILL TAKE PLACE AT:

10220 WCR 1, Longmont, CO 80504  
6:00 P.M. (MST), Saturday, November 24, 2018\*

## OFFICIAL GUNS

Captain Johnny Castellani  
Co-Captain John Meyer

## JUDGES FOR NATIONAL OPEN CHAMPIONSHIP STAKE

Casey Butz, P.O. Box 2513, Stony Plain, AB, Canada T7Z1X9  
Mark Haglin, 14752 Three Mile Rd., Brainerd, MN 56401

## FIELD TRIAL HEADQUARTERS

Holiday Inn Express  
2715 Ocean Gateway  
Cambridge, MD 21613  
(410)-221-9900

## **STAKES, SCHEDULE AND ENTRY FEES**

**National Championship Open Stake \$235.00**

8:00 a.m., Monday, December 10, 2018

## **COURSES AND BIRDS**

Pheasants

## **CLUB OFFICERS**

President

Mike Wallace, 11069 N. Frederick Pike, Cross Junction, VA 22625

Vice-President

Don Bramwell, 12826 SW 77 Ave., Zenda, KS 67159

Vice-President

Gary Riddle, 6128 W. 10150 N., Highland, UT 84003

Secretary/Treasurer

Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

## **FIELD TRIAL SECRETARY**

Mhari Peschel

## **FIELD TRIAL COMMITTEE**

Mike Wallace, Chairman

11069 N. Frederick Pike, Cross Junction, VBA 22625

Dan Lussen, Field Trial Chairman

Billy Akkouris, Ralph Botti, Jeff Brooks, John Bruggeman, Jim Keller, Paul McGagh, Mhari Peschel, Gary Wilson

## **PRIZES**

Standard AKC Rosettes to all placing Dogs

Trophy for permanent possession to all placing Dogs

\* Dogs must have been awarded three points since November 4, 2017 to qualify for entry. Dogs earning their qualifying points in a trial held between November 22, 2018 and November 30, 2018 will be allowed to enter the trial **only** if their entry is received by e-mail no later than 6 p.m. MST on November 30, 2018. The entries should be sent by e-mail to [parafam1@mindspring.com](mailto:parafam1@mindspring.com) or [mharipeschel@yahoo.com](mailto:mharipeschel@yahoo.com). The running order may be adjusted at this time to accommodate the late entries. Payment for these entries must be received prior to the start of the trial.

### **Refund Policy**

Entry fees will be refunded for scratches due to females in season, injury or illness with a veterinarian's letter, death and at the discretion of the field trial committee.

# 2018367901

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

*Note: This Entry Form Must Be Completed in Full*

**National English Springer Spaniel Field Trial Association**

**Cambridge, Maryland  
December 10, 2018 until conclusion**

I submit \$\_\_235.00\_ for entry fees

Enter in Stake/Test OPEN

Name of Dog	Call Name
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AKC Reg #

Country of Registry

Breed <b>English Springer Spaniel</b>	Fem/Male	Date of Birth
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Sire

Dam

Breeder

Name of Owner (Print)

Owner's Street Address

City	State	Zip Code
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Name of Handler ( Print)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them., and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability from any claims arising out of the entry of the dog or the presence at the trial.

SIGNATURE OF Owner or His Agent

Duly authorized to make this Entry

Address of Agent ( If Any Signs Above Line for Owner)

Street	Phone	
City	State	Zip Code

**National English Springer Spaniel  
Field Trial Association**

***National Open Championship***

***ORDER FORM***

***Name*** \_\_\_\_\_

ENTRIES--

Open All-Age \_\_\_\_\_ @ \$235.00 ea. = \_\_\_\_\_

BANQUET-- Buffet Banquet

# \_\_\_\_\_ @ 50.00 ea. = \_\_\_\_\_

TRAINING BIRDS

# \_\_\_\_\_ @ \$14.00 ea.= \_\_\_\_\_

**TOTAL Enclosed** \_\_\_\_\_

***Please make checks payable to: NESSFTA***

E-Mail me the running order

at \_\_\_\_\_

MAPS to the trial grounds will be available at the Trial Headquarters

Please enclose this order form with your entry. Thank You!

Please note that if you sign up for the banquet at the trial the cost will be  
\$55.00