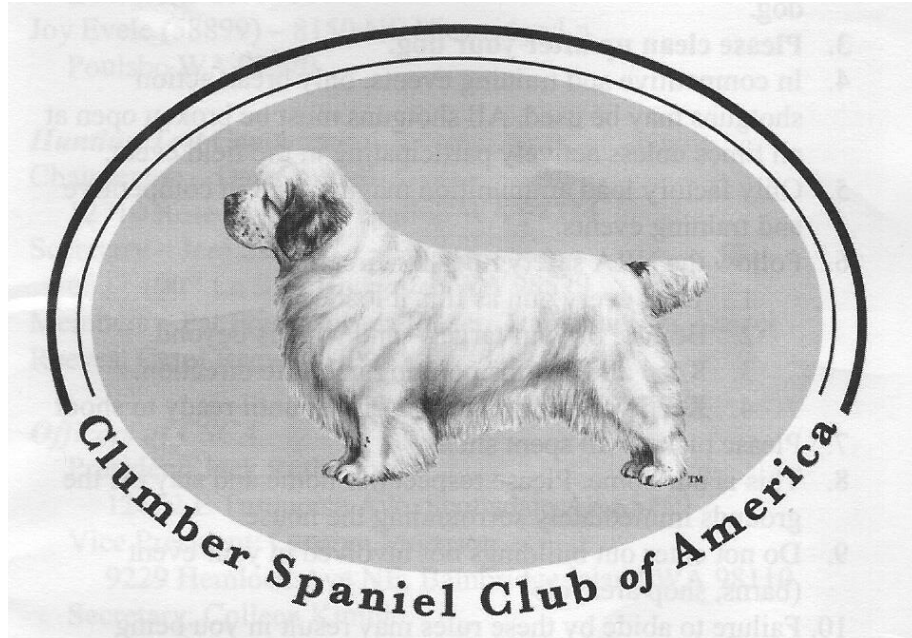


PREMIUM LIST

EVENT # 201813117

**CLUMBER SPANIEL CLUB OF AMERICA  
(AKC LICENSED)**



**A.K.C. SPANIEL HUNTING TEST**

This Spaniel Hunt Test is limited to 25 entries, plus the 30<sup>th</sup> entry, at which time entries will close. Priority is given to breeds approved by AKC to any entries received on same day as run in Spaniel Hunt Tests prior to July 1, 2014. If the limit is not reached by August 29, 2015 a random drawing will be held for those breeds approved after July 1, 2014, providing those entries were received by mail prior to said closing date.

**SUNDAY, SEPTEMBER 2, 2017**

**SCATTER CREEK WILDLIFE AREA 1**

**ROCHESTER, WASHINGTON**

Send Entries with check made payable to CSCA

Hunt Test Secretary: Kathy Kelly 2905 NW 108th St. Vancouver, WA 98685

360-607-1670 [kjkelly52@outlook.com](mailto:kjkelly52@outlook.com)

*This Hunt Test is dedicated to the Memory of Patrick Fraser*

*December 8th, 1937 – June 26, 2018*

*Pat attended the Hunt Tests at Scatter Creek for over 20 years and added many titles:*

*3 MH, 5 SH, 7 JH, 3 WDX and 5 WDs.*

*We join in our condolences to Linda Fraser without whom we would not be here today.*

#### OFFICERS OF CSCA

President: Jan Sutherland: [moonrysn@hotmail.com](mailto:moonrysn@hotmail.com)

Vice President: Cathy Dorris: [txcathy@msn.com](mailto:txcathy@msn.com)

Secretary: Darcy Moss: [dgarvin\\_moss@yahoo.com](mailto:dgarvin_moss@yahoo.com)

Treasurer: Benjamin Hoyle: [Hoylebt@gmail.com](mailto:Hoylebt@gmail.com)



# OFFICIAL AMERICAN KENNEL CLUB HUNT TEST ENTRY FORM

Note: This entry Form Must be Completed in Full

Club: CSCA

Location: Rochester, WA

Date: September 2, 2017

arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.

SIGNATURE OF OWNER OR HIS AGENT

Duly Authorized to Make this Entry \_\_\_\_\_

Telephone:

Email:

I submit \$ \_\_\_\_\_ for entry fees.

EVENT #201813117

Enter in Stake/Test: Master Hunter \_\_\_\_ Senior Hunter \_\_\_\_ Junior Hunter \_\_\_\_

Name of Dog (Print)	Call
A.K.C. Reg. Number	
Or A.K.C. Litter Number (if Dog not Reg.)	
Or Foreign Reg. No.	And Country of Registry
Breed	MALE ____ FEMALE ____ Date of Birth
Sire	
Dam	
Breeder	
Names of Actual Owner (Print)	
Owner's Address	
City	State Zip Code
Name of Owners Agent/Handler (Print)	
Phone	Email

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website at [www.ask.org](http://www.ask.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decisions made in accord with them. I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to applicable rule of the American Arbitration Association. However, prior to

Entries close at 6:00 p.m. PDT on Friday, August 24<sup>th</sup> 2018, unless entries have reached the limit of 25 dogs prior to this date. Drawing for the running order will take place on Friday, August 24<sup>th</sup>, 2018 at 9:00 pm at 2905 N.W. 108<sup>th</sup> St, Vancouver, WA.

## JUDGES – ALL LEVELS

Jeff Janousek #58898 8633 S. 123<sup>rd</sup> St, Seattle, WA 98178

Russell Dodd #98023 3160 NE Regents Dr, Portland, OR 97212

## HUNTING TEST Chair

Chairman: Charley Zaragoza 814 NE 96<sup>th</sup> St Seattle, WA charleyzee@hotmail.com

## COMMITTEE MEMBERS:

Charley Zaragoza, Steven Gerbovitz, Kathleen Kelly, Linda Fraser, Lois Hamilton, Bob Wickwire, Julie Wickwire

## TESTS OFFERED

Master Hunter

Senior Hunter

Junior Hunter

## ENTRY FEES

\$75.00

\$75.00

\$65.00

## BIRDS

Pheasants and/or Chukars

Pheasant and/or Chukars

Pigeons, and/or Chukars

## HUNTING TEST SECRETARY

Kathleen Kelly 2905 NW 108<sup>th</sup> St, Vancouver, WA 98685

[kjkell52@outlook.com](mailto:kjkell52@outlook.com) 360-607-1670

## SCHEDULE

8:00 A.M. Sunday, September 2, 2018: Master Hunter, followed by Senior Hunter, followed by Junior Hunter. Hunt Dead test for Senior and Master will be at the discretion of the committee and judges. Water test will follow all land work.

**PRIZES:** Orange Rosettes will be awarded to all qualifying dogs.

## PLEASE NOTE: VEHICLE USE PERMIT REQUIRED

The Washington Dept. of Fish & Wildlife now requires a Vehicle Use Permit for Scatter Creek & Other WDFW improved access facilities. Permits can be purchased anywhere that sells hunting/fishing licenses and online at <https://fishhunt.dfw.wa.gov/wdfw/vup.html>

**SAFETY:** An item of blaze orange clothing must be worn by field marshals, bird planters, handlers, gunners, judges, and all members of the gallery. CSCA will have blaze orange vests

available for guests to borrow. Also, the club asks that you refrain from smoking while in the field.

**SMOKING IS PERMITTED IN PARKING AREA**

**A REMINDER:** Please remember that training of dogs is not permitted on any part of the grounds the day of a test. You are asked to keep your dog on a leash or confined when not on the course being tested.

**LUNCH**

Lunch will be available. Minu TBD, please place your order at the Secretary's table on Sunday. morning. The cost is \$10.00

**DIRECTIONS – FROM I-5:**

**FROM THE NORTH....**

Take Exit #95 toward Little Rock. Turn LEFT on Case Rd. and continue south for several miles. Shortly after crossing Scatter Creek turn RIGHT on 180<sup>th</sup>, then RIGHT on Guava ("T" in Road). The gravel road turns in to Area 1's Parking lot.

**FROM THE SOUTH....**

Take Exit #88 toward Rochester. Turn RIGHT at stop light and go north on Elderberry. Turn RIGHT on 193<sup>rd</sup>, then LEFT on Guava and continue north for several miles (there's a short jog right at 183<sup>rd</sup>). Guava ends in a gravel road which turns in to Area 1's parking lot.

**REMINDER....**

Units camping on site must be self-contained.

**ACCOMODATIONS**

MOTEL 6 CENTRALIA, WA - Exit #82 off I-5

Phone: 360-330-2057

FERRYMAN'S INN, CENTRALIA, WA - Exit #82 off I-5

Phone: 360-330-2094

TRAVEL INN EXPRESS, CENTRALIA, WA - Exit #81 off I-5

Phone: 360-736-9344

GUESTHOUSE INN & SUITES, TUMWATER, WA - Exit #101 off I-5

Phone: 360-943-5040

La Quinta Inn and Suites 4600 Capitol Blvd, Tumwater

Phone: 360-352-5433

**NOTICE:**

**EACH TEST HAS THEIR OWN SECRETARY & CLOSING DATE  
CHECK EACH PREMIUM LIST CAREFULLY!!**

## **EMERGENCY PLAN**

Veternarian:

\*Olympia Pet Emergency Clinic  
3011 Pacific Ave SE, Olympia, WA 98501  
360-455-5155

Scatter Creek Animal Clinic  
7430 183<sup>rd</sup> Ave. SW, Rochester, WA  
360-273-5908

Ambulance:

Call 911

Fire Dept:

Call 911  
West Thurston Fire Authority  
18720 Sargent Rd. SW, Rochester, WA 98579

Police Dept:

Thurston Co. Sheriff-Rochester Office  
360-272-9802

Hospital:

Providence Centralia Hospital  
914 Scheuber Rd, Centralia, WA  
360-736-2803

Capitol Medical Center  
3900 Capitol Mall Dr SW, Olympia, WA  
360-754-5858