January, 2019

Dear Fellow Trialers,

The Green Valley Spaniel Club cordially invites you to our annual AKC licensed spring field trial to be held on March 16th and 17th. This will be the 62nd year for the Green Valley trial and we all hope you can join us for the festivities.

The trial will be held at Raahauge’s Pheasant Hunting & Sporting Clays near Dunnigan, CA. The hotel headquarters for the event will be at Granzella’s Inn Williams. **Mention Green Valley Spaniel Club for a special** **rate. Please make reservations two weeks or more in advance.** Other hotels in the area are listed in the premium. Please note the hotel is located off Interstate #5 in Williams, Calif., which is approximately 22 miles north of Dunnigan on Interstate #5.

Be advised lunches **WILL** be available on the grounds. For a nominal fee.

Awards for the Open and Puppy stakes will be presented at the Saturday evening reception, doors will open 6:30pm at Grazella’s banquet hall in Williams. The evening will include a fundraising raffle with some nice items and a 50/50 card drawing, both have proven to be fun. Awards for the Amateur will be presented on the grounds after the completion of that stake on Sunday.

Emergency contacts as per AKC rules and regulations will be posted in the catalog as well as on the grounds. A cellular phone will be available in case of emergency.

We are pleased to have as our judges this year Pete Rainey from Minnesota and Michael Mount from California. Paul McGagh and Kat Brusko will be our puppy judges.

Maps to grounds will be sent out with running order.

We hope to see you there!

Ron Hollis

Field Trial Chairman

**WELCOME**

**Green Valley Spaniel Club welcomes you to our annual spring trial.**

**If you have any questions or problems, please speak to a member of our committee**.

**Green Valley Spaniel Club**

**March 16th & 17th, 2019**

**Raahauge’s Pheasant Club, 25835 County Rd. 8 Dunnigan, Ca.95937**

**This Field Trial is held under the Rules and Regulations of the American Kennel Club**

**Event # 2019367301**

**OFFICERS**

**President: Mark Gambardella 3 Hunters Terr. Danville, Ca. 94506**

**Vice President: Ron Hollis 4033 Via Estrella Martinez, Ca. 94553**

**Treasurer: Terry Gambardella 3 Hunters Terr. Danville, Ca. 94506**

**Secretary: Doris Hollis 4033 Via Estrella Martinez, Ca. 94553**

**FIELD TRIAL COMMITTEE**

**Chairperson: Ron Hollis 4033 Via Estrella Martinez, CA 94553 ro\_do @aol.com**

**Committee: Mark Gambardella, Don Giddens, Mark Pitts,  
 Renée Shannon and Ed McConnell**

**GUN CAPTAIN**

**Roger Thorne**

**JUDGES**

**Pete Rainey 3115 W. 47th St., Minneapolis, Mn. – 19091**

**Michael Mount 382 Granite Creek, Santa Cruz, Ca. – Z7177**

**Puppy Judges**

**Paul McGagh – ZB651**

**Kat Brusko - 105305**

**SCHEDULE**

**Open All-Age 8:00AM Saturday, March 16, 2019 $130.00**

**Puppy Following Second Series of Open $ 45.00**

**Amateur All-Age 8:00AM Sunday, March 17, 2019 $130.00**

### COURSES AND BIRDS

**Open All-Age and Amateur All-Age: Pheasants / Chukar**

**Puppy: Pigeons / Chukar**

### PRIZES

**Standard AKC Rosettes to all placed dogs, Plaques for 1st place in all Stakes**

**Annual Rufton’s Tyrone of Haven Bay Memorial Trophy**

A perpetual trophy donated by Mr. & Mrs Boyl awarded to First Place in the Puppy.

**Henrietta Darcy Pedy Memorial Trophy**

A Perpetual trophy Awarded to the High Point Open All age dog in the Western Interclub. Starting with the first trial after the Green Valley Trial and concluding with the Green Valley Trial the following year.

**Archie and Alberta Whiting Memorial Trophy**

A perpetual trophy awarded to the first place dog in the Amateur stake.

**ENTRIES ARE TO BE SENT IN ADVANCE WITH PAYMENT TO:**

**Doris Hollis, Field Trial Secretary**

**4033 Via Estella**

**Martinez, CA 94553**

**ENTRIES will close at the above address at: 6:00 PM, Monday, March 4, 2019**

**Drawing to be held at above address at 6:00 PM on Tuesday, March 5, 2019**

**Trial Headquarters:**

**Granzella’s Inn ( dog friendly )**

**391 6th St.**

**Williams, Calf.**

**Phone 530-473-3310**

**Mention Green Valley Springer Club for a special rate.**Please make reservations two weeks or more in advance due to renovations.

**Other Hotels**

**Traveler’s Inn. (dog friendly)**

**215 7th St. Williams, Ca. phone 530-473-5387 recently renovated**

**Motel 6. (dog friendly)**

**455 4th St. Williams, Ca. phone 530-539-3021**

**EMERGENCY INFORMATION**

**Fire – Police – Emergency 9-1-1**

**Veterinary Clinics**

**Woodland Veterinary Hospital**

**445 Matmoor Rd. Woodland, Ca. phone. 530-666­-2461**

**Hospitals**

**Woodland Memorial Hospital**

**1325 Cottonwood St.**

**Woodland, Ca.**

**530-662-3961**

**BLAZE ORANGE CLOTHING ABOVE THE WAIST IS REQUIRED FOR ANYONE ON THE FIELD TRIAL GROUNDS.  
NOTE: TRAINING ON THE GROUNDS - reserve with Raahauge’s  
REFUNDS TO FEMALES IN SEASON**

**Other refunds by committee approval**

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|  |  | **GREEN VALLEY SPANIEL CLUB** | | | | | | | |  |
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|  |  |  |  |  | **March 16 & 17, 2019** | | |  |  |  |
|  |  |  |  |  | **RESERVATION FORM** | | |  |  |  |
|  |  |  |  | PLEASE INCLUDE THIS RESERVATION FORM WITH YOUR ENTRIES | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | **NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | |
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|  |  | **ENTRIES:** | |  |  |  |  |  |  |  |
|  |  | Open All-Age | |  | \_\_\_\_\_\_\_\_\_ @ | | $130.00ea=\_\_\_\_\_\_\_\_\_ | | |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Amateur All-Age | |  | \_\_\_\_\_\_\_\_\_ | @ | $130.00ea=\_\_\_\_\_\_\_\_\_ |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Puppy |  |  | \_\_\_\_\_\_\_\_\_ | @ | $45.00ea=\_\_\_\_\_\_\_\_\_ |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | **CATALOG ADS** | |  |  |  |  |  |  |  |
|  |  | Half-Page |  |  | \_\_\_\_\_\_\_\_\_ | @ | $15.00ea=\_\_\_\_\_\_\_\_\_ |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Full-Page |  |  | \_\_\_\_\_\_\_\_\_ | @ | $25.00ea=\_\_\_\_\_\_\_\_\_ |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Patron Ad-fill in amount | | | \_\_\_\_\_\_\_\_\_ | @ | $\_\_\_\_\_ =\_\_\_\_\_\_\_\_\_\_ |  | |  |
|  |  | *Please include your advertisement, camera ready art, business card or typed text* | | | | | | |  |  |
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|  |  |  |  |  | **TOTAL ENCLOSED \_\_\_\_\_\_\_** | | |  | |  |
|  |  | *Please make checks payable to:* ***GREEN VALLEY SPANIEL CLUB*** | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | E-mail me the running order at the following address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |  |
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OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

*Note: This Entry Form Must Be Completed in Full*

**GREEN VALLEY SPANIEL CLUB**

**Raahauge’s Pheasant Club Dunnigan, CA**

**MARCH 16 & 17, 2019**

I SUBMIT for entry fees. **EVENT # 2019367301**

Enter in Stake/Test:  Open All-Age  Amateur All-Age  Puppy

**NAME OF CALL  
DOG (Print) NAME**

**A.K.C. Reg Or** A.K.C. Litter Number  
**Number** (If Dog Not Reg.)

**Or** Foreign Reg. No.       **And**  Country of Registry

Breed - MALE  FEMALE  Date of Birth

Sire

Dam

Breeder

Name of Actual Owner (Print)

Owner's Address

City State Zip Code

Name of Owners Agent/Handler (Print)

Phone Email

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless form any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at www.akc.org .

SIGNATURE of Owner or His Agent

Duly Authorized to Make this Entry

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City State Zip Code

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