Field Trial Premium List

Event #**2019 1664 20**

ENGLISH SPRINGER SPANIEL FIELD TRIAL ASSOCIATION, INC.

A.K.C. Member

National Amateur Championship
Monday, December 2, 2019 to Conclusion
Pinkneyville, Ilinois

OPEN TO ANY ENGLISH SPRINGER SPANIEL SIX MONTHS OF AGE OR OLDER WHICH HAS EARNED ONE (1) OR MORE POINTS IN AN AMATEUR ALL-AGE STAKE AT AN A.K.C. LICENSED OR MEMBER FIELD TRIAL FOR ENGLISH SPRINGER SPANIELS BETWEEN THE DATES OF *November 5, 2018* AND *November 22, 2019* OR HAS EVER PLACED FIRST IN THE NATIONAL AMATEUR CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS OR PLACED IN THE 2018 NATIONAL AMATEUR CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS.

This Field Trial is held under Rules & Procedures of the
AMERICAN KENNEL CLUB

Submit your entries via Hunt Secretary (https://www.huntsecretary.com/).

Or mail your entries along with the entry fee to:
Hunt Sec LLC 708 CR 3140 Crockett, TX 75835

For entries where the points are earned between 11/16 and 11/22 AND for those who cannot use Hunt Secretary, these entries may be submitted via snail mail to the trial secretary along with notice via email or phone to Jan Johnson, NAC@onlinenw.com, (503) 539-5564

The same closing dates will be in effect for all entries.

Entries will close with the Field Trial Secretary and Hunt Secretary at:
6:00 p.m. (PT) Saturday, November 22, 2019 *(see below for more information) .

Drawing will take place at the same address at:
6:30 p.m. (PT) November 23, 2019.

JUDGES

Mike Wallace, Z8544, PO BOX 632 CROSS JUNCTION, VA 22625-0632
Chad Betts Z5277, 1710 S East Lake Rd, Newton, KS 67114-9618

OFFICIAL GUNS

Captain of the Guns – Dean Reinke (non-shooting)
TEAM
Chip Bunker Aaron Dingman Bob Iverson Marshall Lussen Donny Pyle Kevin Reinhart Jim Wacker Mike Young

FIELD TRIAL HEADQUARTERS

Holiday Inn Hotel and Conference Center
2300 Reed Station Parkway
Carbondale, IL 62901
618.549.2600

STAKES, SCHEDULE AND ENTRY FEES

National Championship Amateur Stake $300.00
8:00 a.m. December 2, 2019 to Conclusion

COURSES AND BIRDS

5 Land Series and 1 Water Series
Pheasants for Land Series
Pheasants and/or Ducks for Water Series

PRIZES

Standard A.K.C. Rosettes to all placing dogs
Trophies awarded for all placements
E.S.S.F.T.A. National Amateur Challenge Trophy to First Place Dog
Talbot Radcliff, Esq. Perpetual Challenge Trophy to First Place Dog
Guns Award presented by essft.com to the dog the "guns" would most like to hunt over on a day's hunt.
Don Cande Memorial Trophy for Best Looking Bitch

OFFICERS

Sue Ellen Healy, President, 64 Cary Ave, Milton, MA 02186
Steve Beyer, Field Vice President, 5505 N 239th St, Elkhorn, NE 68022-3408
Kathy Nestor, Treasurer, 9800 Seven Mile Rd, Northville, MI 48167
Barbara Granatir, Secretary, 364 Old Wilmington Rd, Coatesville, PA 19320

FIELD TRIAL COMMITTEE

John Meyer, General Chair, 37 Tribute Ave, Hudson, WI 54016
Jerry Barrett, FT Chair, 1954 County Road C Somerset, WIhjjhb 54025-7505
Jan Johnson, Field Trial Secretary/Treasurer, 7225 Ridgeway Rd. Sheridan, OR 97378

COMMITTEE MEMBERS
John Meyer, Jerry Barrett, Dean Reinke, George Reichert, Dean Koehler, Clay Earl

PLEASE NOTE: A blaze orange outer garment or item of clothing worn above the waist and visible from all angles shall be mandatory per AKC and ESSFTA

*Dogs earning their qualifying points in a trial held between November 17th, 2019 (inclusive), and November 22nd 2019 (inclusive), will be allowed to enter the trial ONLY if the field trial secretary is **notified** OR the entry is submitted via Hunt Secretary no later than 6:00 p.m. PT on November 22nd 2019. Notification can also be made by phone or text (503)-539-5564 or via email NAC@onlinenw.com. The running order may be adjusted at this time to accommodate the late entries. After notification, entries received via **phone** or **text** must be received via email to NAC@onlinenw.com or mail by November 28, 2019. These may not be submitted via Hunt Secretary after November 22nd 2019, 6:00p.m. PT. Payment for these entries must be received prior to the start of the trial. All other entries must be received by the original closing date of November 16th, 2019 before 6:00 p.m. PT.

Points awarded between November 5th, 2018 (inclusive) and November 22nd 2019 (inclusive), will be included in the high point calculations.

Refund Policy

Refunds will be given for females in season. All others will be at the Field Trial Committee's discretion.