

February 23, 2020

Dear Field Trialers:

The Missouri Headwaters English Springer Spaniel Club would like to invite you to our 2020 field trial on April 10 and 11 near Clarkston, Montana (Fairweather Fishing Access). The club plans on using chukars during the all-age brace work series and the third series. We will use pigeons or chukars for the puppy stake. Judges for the all-age stakes will be Morgan Haglin, Brainerd, Minn., and Mhari Peschel, Longmont, Colo.

Please send entries to: MHESSC, Cheryl Johnson – FT Secretary, 3170 Prairie Smoke Rd., Bozeman, MT 59715. Entries will close at **11 PM (MDT) on Tuesday, March 31, 2020**. Running orders will be drawn by **8 PM on Wednesday April 4, 2020**. We will email copies of the running orders if you provide us with your e-mail address. Please type or write legibly to insure correct e-mail address is used. We will NOT send running orders via U.S. Mail unless you provide a self-addressed stamped envelope.

Headquarters for the event is the Travelodge Three Forks (formerly the Fort Three Forks Motel) at the junction of I-90 and Highway 287 near Three Forks. You can reach the motel at (800) 477-5690 or (406) 285-3233. When making your reservations, please mention that you are with the English Springer Spaniel field trial group. Their lodging rate is \$89 + tax for a single or double. **The reservation deadline for this group rate is March 26**. The motel has a few rooms that will accommodate pets. Maps to the grounds will be available at the headquarters motel on Thursday afternoon, April 9.

Other pet friendly motels in the area include the La Quinta Inn, 6445 Jackrabbit Lane Belgrade, (406-388-2222); Holiday Inn Express, 309 West Madison Ave., Belgrade, (406-388-7100) and the Quality Inn, 6261 Jackrabbit Lane, Belgrade (406-388-0800). Each motel has an area to air dogs.

Please consider placing an ad in our catalog. Costs for business cards are \$10.00, half-page ad \$15.00, and full page ad \$20.00

Lunches will be provided on the grounds each day for a nominal charge. There will not be a banquet Friday evening. There are several good restaurants in the area and reservations are recommended. A few of the closer ones include:

Willow Creek Café & Saloon (406) 285-3698, Land of Magic Dinner Club (406) 284-3794, Mint Bar & Café (406) 388-1100 and Sir Scott's Oasis (406) 284-6929.

**Orange, orange, orange** - Don't forget everyone's favorite color, remember the brighter the better and this is an AKC requirement. Weather can vary at this time of year, so be prepared for everything from sunny and warm (50-60's) to snowy and cold (20-30's).

If you have questions, please call Cheryl Johnson, field trial secretary (406-586-6323), Greg Johnson, (406-586-6323) or Kerri Payne (406-223-3933) or email us at [gdj@montana.edu](mailto:gdj@montana.edu) or [shadowbark2014@gmail.com](mailto:shadowbark2014@gmail.com). We look forward to seeing you in Montana.

Greg Johnson and Kerri Payne  
FT Co-Chairs  
Missouri Headwaters English Springer Spaniel Club

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Please return the following form with your entries. Please print. Make checks payable to MHESSC.

Name \_\_\_\_\_

Email address \_\_\_\_\_

All-age entries      # \_\_\_\_\_ x \$130.00 =      \$ \_\_\_\_\_

Puppy entries      # \_\_\_\_\_ x \$ 40.00 =      \$ \_\_\_\_\_

Saturday lunch      # \_\_\_\_\_ x \$ 8.00 =      \$ \_\_\_\_\_

Sunday lunch      # \_\_\_\_\_ x \$ 8.00 =      \$ \_\_\_\_\_

Total enclosed      \$ \_\_\_\_\_

**FIELD TRIAL PREMIUM**

***MISSOURI HEADWATERS  
ENGLISH SPRINGER SPANIEL CLUB***

AKC LICENSED TRIAL # 2020484601

***FAIRWEATHER FISHING ACCESS  
CLARKSTON, MT  
April 10 and 11, 2020***

This Field Trial is held under rules and procedures  
of the American Kennel Club

MAIL ADVANCE ENTRIES WITH CHECK(S) TO:

**MHESSC**, Cheryl Johnson - Field Trial Secretary,  
3170 Prairie Smoke Rd, Bozeman, MT 59715  
E-MAIL: shadowbark2014@gmail.com

ENTRIES WILL CLOSE WITH TRIAL SECRETARY:  
3170 Prairie Smoke Rd  
11 PM (MDT) Tuesday, March 31, 2020

DRAWING WILL TAKE PLACE AT:  
3170 Prairie Smoke Rd, Bozeman, MT 59715  
8 PM (MDT) Wednesday April 4, 2020

RUNNING ORDERS WILL BE SENT VIA FAX, E-MAIL OR MAIL  
PLEASE PROVIDE THE CORRECT INFORMATION OR ENVELOPE W/ STAMP

**OFFICIAL GUN CAPTAIN - RANDY SETZER**

**JUDGES FOR OPEN ALL AGE, AMATEUR ALL AGE, AND PUPPY STAKE**

**Morgan Haglin, AKC #ZH222  
14752 Three Mile Rd.  
Brainerd, MN 56401**

**Mhari Peschel, #ZF747  
10220 WCR 1  
Longmont, CO 80504**

***FIELD TRIAL HEADQUARTERS***  
TRAVELODGE THREE FORKS, US HWY 287  
THREE FORKS, MT 59752 406-285-3233 / 800-477-5690

**STAKES, SCHEDULE AND ENTRY FEES**

OPEN ALL-AGE **8:00 A.M.**, FRI., April 10, \$130.00  
AMATEUR ALL-AGE **7:30 A.M.**, SAT., April 11, \$130.00  
PUPPY BETWEEN 2ND & 3RD SERIES OF OPEN ALL-AGE  
FRIDAY, April 11, NOT BEFORE 1:00PM \$40.00

**COURSES AND BIRDS**

PHEASANTS AND/OR CHUKARS | AMATEUR & OPEN  
PIGEONS AND/OR CHUKARS | PUPPY

**PRIZES**

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS  
TROPHIES TO FIRST PLACE DOGS IN ALL STAKES

**OFFICERS**

**PRESIDENT**

GREG JOHNSON  
3170 PRAIRIE SMOKE RD.  
BOZEMAN, MT 59715

**VICE-PRESIDENT**

RANDY SETZER  
42 COUNTRY LANE  
GREAT FALLS 59404

**SECRETARY**

CHERYL JOHNSON  
3170 PRAIRIE SMOKE RD, BOZEMAN, MT 59715

**TREASURER**

KERRI PAYNE  
P.O. BOX 438  
GALLATIN GATEWAY, MT 59730

**FIELD TRIAL CHAIR**

GREG JOHNSON AND KERRI PAYNE

**FIELD TRIAL COMMITTEE**

KYLE BARNER, CHERYL JOHNSON, GREG JOHNSON,  
RANDY SETZER, KERRI PAYNE, SCOTT BENOWITZ, BARB BOETTCHER

A WATER TEST MAY BE HELD, UPON THE DISCRETION  
OF THE COMMITTEE.

**REFUNDS**

Refunds of entry fees (Minus AKC fee)  
will be made only for females in season or for dogs due to illness or injury with  
a certificate from a veterinarian or at the discretion of the Field Trial Committee

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM**

*Note: This Entry Form Must Be Completed in Full and Signed*

**Missouri Headwaters English Springer Spaniel Club  
Clarkston, Montana**

**FRIDAY, April 10, 2020 & SATURDAY, April 11 2020**

I SUBMIT \$ \_\_\_\_\_ for entry fees.

**EVENT # 2020484601**

Enter in Stake/Test: Open All-Age Amateur All-Age Puppy

<b>NAME OF DOG (Print)</b>	<b>CALL NAME</b>		
<b>A.K.C. Reg Number</b>	<b>Or A.K.C. Litter No. (if dog not reg.)</b>		
<b>Or Foreign Reg. No.</b>	<b>And Country of Registry</b>		
Breed - English Springer Spaniel	MALE	FEMALE	Date of Birth
Sire			
Dam			
Breeder			
Name of Actual Owner (Print)			
Owner's Address			
City	State	Zip Code	
Name of Owners Agent/Handler (Print)			
Phone	Email		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at [www.akc.org](http://www.akc.org)

SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry \_\_\_\_\_