

MINNESOTA HEARTLAND ENGLISH SPRINGER SPANIEL CLUB

Saturday, October 5th, and Sunday October 6th 2019.

Alexandria, MN Event #2019467902

Greetings Field Trialers!

The Minnesota Heartland English Springer Spaniel Club will be holding a fall field trial on Saturday October 5th, and Sunday October 6th 2019. Our all-age judges are Mike McGinty (MN), and Pat Gilligan (MN) The open stake will run Saturday, and the amateur stake will run Sunday. Start times for the Open and Amateur, will "not" be before 7:00 AM each day. They will judge a water test Sunday October 6th, not before noon as well. The puppy judges are Randy Bartsch (ND), and Mark Victor (MN). The puppy stake will run not before noon Saturday October 5th. We also ask that you take a look at the separate event # listed for Monday October 7th. We will be running an Open one day stake with a puppy stake. Three days of fun. Saturday - Open/puppy, Sunday- AM/water, and Monday - open/puppy. All stakes will be one day stakes. **Due to a wet year, and uncertain conditions, the land owner wishes to preserve the cover as much as possible. So ATV use is limited to a shared shuttle and bird planter only.** Our Grounds will be mixed prairie grass. The water test will be held a short distance from the grounds. And we will caravan to the site following the 3rd series of the Amateur Sunday October 6th 2019.

Our birds we plan to use are ring neck pheasants. The puppy stake will be on pigeons or Chukar. The headquarters will be the Super 8 Motel of Alexandria, 4620 State Hwy 29 south, Alexandria MN, 56308. It is located one block north of I-94, on the west side of state hwy 29. Call 320-763-6552 for reservations, and "Please use" the Minnesota Heartland English Springer Spaniel Club name for rate. They have some dog friendly rooms available. We have reserved a group of rooms for the event. Other accommodations in the area are the Holliday Inn (320) 763-6577. Days Inn (320) 762-1171

Advertising and patron's listings are always welcome and appreciated. A full-page ad in the catalog is \$30, a ½ page is \$20, and a listing on the patron's page is \$10. Please include your ad copy and check with your entry. The ad deadline is September 24th 2019.

For "SAFETY", all participants, and spectators, are required to wear at least one article of blaze orange clothing above the waist, while in the field. We also strongly recommend wearing safety glasses while in the field. A copy of the emergency procedures/disaster plan will be printed in the catalog.
ENTRIES All entries must be received no later than September 24th 2019, (Hunt Secretary). No phone entries will be accepted. Refunds will only be considered for bitches in heat, or dogs that have been injured. Maps and running orders will be posted on essft.com, running orders at the grounds, and maps at the headquarters.

FIELD TRIAL CHAIMAN: Ken Hanson # 320-219-2081 FIELD TRIAL SECRETARY: Randy Manore # 952-953-0078

Emergency 911, Douglas Co Sheriff 320-762-8151, Douglas Co Hospital 320-762-1511, Alexandria Veterinary Hospital 320-762-8112 (24 hr emergency after 10 PM Affiliated Vet Hospital St Cloud 320-258-3481)

