

National Open Cocker Championship 2020

American Kennel Club Licensed Spaniel Field Trial

Tuesday October 27, 2020 (Event# 2020133233)

Event Location:

Wolbaum Farm 4000 236th Street SE McKenzie ND 58572
McKenzie, ND

Please read below about entry close dates.

English Cocker Spaniel Club of America, Inc.

OPEN TO ENGLISH COCKER SPANIELS & COCKER SPANIELS

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

Event Schedule & Entry Fees: Tuesday October 27, 2020 (AM)

| Stake | Fee | Start | Judges | *Denotes Apprentice Judge |
|----------------------------|-------|--------|---------------|---------------------------|
| National Open Championship | \$300 | 8:00AM | Dave Williams | Dan Lussen |

1st Entries Close/Huntsecretary.com Close: Tuesday, October 6, 2020 11:59:59 PM Eastern Time(ET).

2nd Close Sunday, October 18, 2020

Please read below for explanation!

1st Closing date: Tuesday 10/06/2020 11:59 PM EDT

2nd Closing date: Sunday 10/18/2020 08:00 PM EDT

Only dogs qualifying in trials after Oct 6, 2020 and up to Oct 18, 2020 will be eligible to enter after 1st closing. Owners must contact the field trial secretary immediately after qualifying. These newly qualified dogs will be added to the running order accordingly.

Dogs that qualify at the last weekend event (October 17 & 18, 2020) have until 8:00 PM EDT Sunday, Oct 18, 2020 to get their entry to the field trial secretary.

Please contact Sue Wilson at suezannebwilson@yahoo.com or 818-621-7749 with your entry information.

ENTER ONLINE AT:



OR

Mail ENTRIES & PAYMENT TO:

**Hunt Sec LLC
708 CR 3140
Crockett, TX 75835**

CLUB Event Secretary

Sue Wilson
5525 6th Avenue SW
Bismarck, ND 58504
8186217749
suezannebwilson@yahoo.com

For Mailed entries make checks payable to: **Hunt Sec**

For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

*\$4.00 fee per dog/ per stake entry below \$100

*\$4.50 fee per dog/ per stake entry \$100 - \$145

*\$8.00 fee per dog/ per stake entry above \$200

WELCOME STATEMENT

On behalf of the English Cocker Spaniel Club of America, welcome to the 2020 National Open Cocker Championship.

Congratulations to all that have qualified for the National Open Championship this year.

Monday, October 26th 2020

9am to noon - Training Session - Training Day Coordinators Tom Ness and Bruce Britton

5:00pm to 6:00pm Annual Meeting - Great Plains Theater at North Dakota Heritage Center

6:00pm Welcome Reception & Dinner - Northern Lights Atrium at North Dakota Heritage Center & State Museum
612 E. Boulevard Ave Bismarck. Dinner will be provided by Johnny Carinos free of charge

Tuesday, October 27th 2020

7:00 am Depart headquarters hotel for trial grounds.

7:30 am Handlers' Safety Meeting

8:00 am Trial Begins

6:00 pm Banquet at the Ramada Inn 1400 E Interchange Ave. Bismarck

Wednesday, October 28th 2020 to Conclusion

8:00 am trial continues

Saturday will be added if needed

The water test - series is planned between 4th and 5th series, weather and time permitting

There will be breakfast, lunch and refreshments offered by "3andMe Catering" for a reasonable fee on the grounds.

AKC and ECSCA require that all persons in the field wear blaze orange, not smaller than a cap.

Cover - mixed native grasses and weeds. Grounds are not certified "seed free" but have been inspected.

Every effort will be made to recover all game.

(Go to www.fieldcockers.com or North Dakota Sporting Spaniel Club or 2020 National Cocker Championship Facebook pages for trial updates and additional information)

Note: To make sure the National Catalog is correct, please keep your dog's information up-to-date and accurate. This includes updating the titles on your dog as well as your dog's sire and dam. Also, please double check the spelling of their names as well.

CLUB OFFICERS

President: Linda Amick

Vice-President: Susan Dobson

Secretary: Shannon Loritz

Treasurer: Karen Spurlin

EVENT COMMITTEE

Event Chairman

John Alstad & Jon Hunke
2011 Pacific Place
Bismarck, North Dakota 58501
7012571853 John Alstad
7014712066 Jon Hunke
john_alstad@bismarckschools.org

Event Secretary

Sue Wilson
5525 6th Avenue SW
Bismarck, ND 58504
8186217749
suezannebwilson@yahoo.com

Committee Member

Tom Ness

Committee Member

Alan Wilson

Committee Member

Jamie Mowder

Gun Captain

Bob David

BIRDS

Pheasant and/or Chukar

PRIZES

FIRST PLACE ECSCA AWARDS

The ECSCA National Field Trial Championship Trophy - Mr. David W. Flanagan offers, through the ECSCA for competition at its National Championship Field Trial only, a Sterling Silver plate, engraved with the name of each winner. To be won three times by the identical owner(s), not necessarily with the same dog or at consecutive national championships. Possession to be retained by the ECSCA until terms of possession have been met.

A Platinum Stein commemorative trophy is offered by the ECSCA to the winner of the NCC.

The Fallen Wings Breeders Cup - Rumi and Michael Schroeder offer, through the ECSCA, for competition at its National Championship Field Trial only, a crystal vase, on a wood base with the names of the winning dog and its breeder(s), is offered to the breeder of the winner. For permanent possession, to be won three times by the identical breeder(s), not necessarily by the same dog or at consecutive national championships. Possession to be retained by the ECSCA or the donors until terms of possession have been met.

A commemorative trophy is offered to the winner by the donors.

First Place

Crystal Trophy donated by

*Blue Rosette

Acme Golden Whistle Award - Framed Golden Acme Whistle to the handler of the Winning Dog donated by

Second Place

Crystal Trophy donated by

*Red Rosette

Third Place

Crystal Trophy donated by

*Yellow Rosette.

Fourth Place

Crystal Trophy donated by

*White Rosette

Guns Award - to the dog selected by the NCC 2020 Gun Team that they would most like to hunt over. Crystal Trophy donated by the 2020 NCC Gun Team

*Brown Rosette

Certificates of Merit

Crystal Trophies donated by

*Green Rosette(s)

Certificates of Completion - Awarded to all dogs completing the trial

Best Amateur in NCC selected by the Judges. Crystal Trophy donated by

Ribbons donated by

Purina Dog Food to all placing dogs

** All awards subject to AKC confirmation of trial results

ADDITIONAL EVENT INFORMATION

Bird Planter - Doug Stewart

Bird Supplier - Blaha Pheasant Farm

Emergency Coordinators - Mike McMerty & Robyn Krile

Game Steward - Bruce Britton

Grounds Chair - Tim Brosz

Gun Captain - Bob David

Head Marshal - Cheryl Dooley

Judges Steward - Rod Beck

Photographer - Tangua Unruh

Shag Team Coordinator - Kerry Payne

Stewards of the Beat - Paul McGagh, Tom Ness and Dan Murray

Catalogue Chair - Susan Sarracino-Deihl

Fund Raising Chair - John Alstad

Hospitality Chair - Jamie Mowder

Merchandise Chairs - Jamie Mowder and Alan Wilson

Patron Chair - Deb Strohl
Trophy Chair - Chris Dartt

EVENT EMERGENCY AND VETERINARIAN INFORMATION

Emergency Coordinators: Mike McMerty 701-471-7049 and Robyn Krile 701-471-8753. Assisted by committee member: Jamie Mowder 701-400-5754

First aid kit available in the field. Fire extinguisher on site.

Missouri Valley Veterinary Clinic:
1801 Commerce Drive Bismarck, ND PH: 1-701-222-1912

Bismarck Rural Fire Department; Burleigh County Sheriff; and Metro Area Ambulance: CALL 911

Sanford Health Bismarck, N.D.
701-323-6000

DRAWINGS/RUNNING ORDER

Drawings will take place at the Event Secretary's Address at 8:00 A.M. CT on 10/7/2020.

SCRATCHES

Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

Club Scratch Policy

** Refunds will be made for dogs withdrawn before the closing date; for bitches in season and for dogs injured, ill or deceased with a signed veterinarian's certificate ** Hunt Secretary fees are non-refundable.

ACCOMMODATIONS

Headquarters Hotel:

Ramada by Wyndam- 701-258-7000
1400 E. Interchange Ave- Bismarck
\$79.00 + tax
Pet friendly at no extra charge
Block Code- ND Sporting Spaniel

Alternate:

Ramada Limited- 701-354-5052
3808 Miriam Ave Bismarck
\$90 + tax
Pet friendly at no extra charge
Block Code- NDCN book by 10/01

Candlewood- 701-751-8900
4400 Skyline Crossing Bismarck
\$89 + tax
Pet friendly at no extra charge
Block Code- North Dakota Sporting Spaniel- book by 10/1

RV
KOA- 701-222-2662
3720 Centennial RD Bismarck

Prairie Breeze RV Park- 701-224-8215
2810 158th ST NE -Menoken

LUNCH INFORMATION

Breakfast and Lunches will be available onsite and are provided daily by catering service "3andMe" for a reasonable fee.

TAILGATE INFORMATION

Banquet will be held Tuesday, October 27th at the headquarters hotel:
Ramada by Wyndam 1400 E Interchange Ave Bismarck ND

6:00PM - Cocktails
6:30PM - Dinner

Banquet cost is \$31.00 per person and may be prepaid online at huntsecretary.com

PREPAID Banquet INFORMATION

Cost: \$31
Banquet cost is \$31.00 per person and may be prepaid online at huntsecretary.com

PREPAID Pheasants INFORMATION

Cost: \$15.5
Pre-Pay online for training birds.
Pheasant Hens \$15.50 per bird.

Event LOCATION / MAP / DIRECTIONS

Wolbaum Farm 4000 236th Street SE McKenzie ND 58572
McKenzie, ND
Grounds consist of native grasses and weeds and are not certified seed free, however have been inspected.



National Cocker Spaniel Club of America Inc.

National Open Championship

ORDER FORM

Name: _____

Email: _____

Phone: _____

ENTIRES --

National Open All Age _____ @ \$308 ea. = _____ (This includes the Huntsecretary.com Fee)

BANQUET --

_____ @ \$31.00 ea. = _____

TRAINING BIRDS

Pheasants

_____ @ \$15.50 ea. = _____

\$ _____ TOTAL ENCLOSED

If sending to Huntsecretary.com, please make checks payable to : Hunt Sec LLC

Please enclose this order form with your mailed in entry.

Thank You!

Official American Kennel Club ® FIELD TRIAL or HUNT TEST Form

| Club: | Date(s): | Event# |
|-------|----------|--------|
| | | |

| | | | | | |
|--|--|--|--|---|-----------------------|
| Location: | | Event type: (test or trial) | | Enter In Stake/test: | |
| Retriever Trials ONLY this dog is qualified for (check answer): | | | | | |
| Limited All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO | | Restricted All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> No | | Special All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| <input type="checkbox"/> AKC Number: | | <input type="checkbox"/> Foreign & List Country: | | I enclose Entry Fees: In Amount of: (please add \$4 per dog/stake for HS Fees) | |
| Full Name of Dog: | | | | | |
| Reg # | | Call Name: | | Sex: | Date of Birth: |
| Breed: | | | | Variety: | |
| Sire: | | | | | |
| Dam: | | | | | |
| Name of Breeder: | | | | | |
| Actual Owner(s): | | | | | |
| Owner's Address: | | | | | |
| City: | | State: | | Zip: | |
| Name of Owner's Agent/Handler | | | | | |
| Agent/Handler's Address: | | | | | |
| City: | | State: | | Zip: | |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT | | | | | |
| <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p> | | | | | |
| Signature of owner or his | | | | | |

agent duly authorized to make this entry:

Tel:

Email:

Mail Entries and Payment to:***

Hunt Sec LLC
708 CR 3140
Crockett, TX 75835

** Please note: All Mailed entries will be opened randomly the morning after an event opens (for everyone).
Please include \$8.00 per dog/entry.