

# Northern Colorado SS Club Field Trial March 2020 - COCKER

American Kennel Club Licensed Spaniel Field Trial

Thursday March 5, 2020 (Event# 2020368202)

AND

Friday March 6, 2020 (Event# 2020368203)

Event Location:

Dipallo Farm

Ft. Lupton, CO

**Entries Close:** Monday, February 24, 2020 11:59:59 PM Eastern Time(ET)

Northern Colorado Springer Spaniel Club

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## OPEN TO COCKER SPANIELS AND ENGLISH COCKER SPANIELS

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

### Event Schedule & Entry Fees: Thursday March 5, 2020 (AM)

Stake	Fee	Start	Judges	*Denotes Apprentice Judge
Open All-Age	\$130	8 AM	Kathy Nestor	Tom Hartman

### Event Schedule & Entry Fees: Friday March 6, 2020 (AM)

Stake	Fee	Start	Judges	*Denotes Apprentice Judge
Open All-Age	\$130	8 AM	Kathy Nestor	Jim O'Shea

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**Entries Close: Monday, February 24, 2020 at 11:59 P.M. Eastern Time(ET)**

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**ENTER ONLINE AT:**

 HuntSecretary.com

OR

**Mail ENTRIES & PAYMENT TO:**

**Hunt Sec LLC  
708 CR 3140  
Crockett, TX 75835**

**ENTRIES CLOSE: Monday, February 24, 2020 11:59:59 PM Eastern Time(ET)**

**CLUB Event Secretary**

Carol Shively  
1162 Twin Peaks Circle  
Longmont, CO 80503  
(303) 772-8681  
rcshively@comcast.net

For Mailed entries make checks payable to: **Hunt Sec**

For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

\*\$4.00 fee per dog/ per stake entry below \$100

\*\$4.50 fee per dog/ per stake entry \$100 - \$145

## WELCOME STATEMENT

Dear Cocker Field Trialers:

The Northern Colorado Springer Spaniel Club cordially invites you to two spring cocker field trials, Thursday and Friday, March 5, and 6, 2020. At this time, we anticipate holding the trial near Weld County Road 37 between Weld County Roads 16 and 18, just a few miles east of Fort Lupton, Colorado. The cover that we will use for the trial will be grass and weeds. Both trials will be Open All-Age and will be limited to Cocker Spaniels. The trial on Thursday will be judged by Kathy Nestor and Tom Hartman and on Friday by Kathy Nestor and Jim O'Shea. Both trials will begin at 8:00 a.m.

The trial headquarters is the Best Western Firestone Inn and Suites located at I-25 and Exit 240. The phone number for the motel is 720-494-1925 or toll free 800-528-1234. Please ask for the discounted rate for the Northern Colorado Springer Spaniel Club. A hot breakfast is included. Be sure to mention the Northern Colorado Springer Spaniel Club to get our discounted rates. The headquarters motel does not allow dogs in the rooms but there is an area to air dogs behind the motel.

There are numerous other hotel options within fifteen miles of the trial grounds some of which permit dogs. .

There will be lunches available at the grounds both days.

Please remember that this is Colorado and the weather could bring anything from temperatures in the upper 70's to rain or snow. Please be prepared for any kind of weather.

If you have any questions please call John Bishop (303) 480-6797, Field Trial Chairman or Carol Shively, Field Trial Secretary at 303-772-8681.

We hope that you will join us for a great field trial!

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#### **CLUB OFFICERS**

**President:** Rick Shively

**Vice-President:** Lynn Miller

**Secretary:** Tom Campbell

**Treasurer:** Mhari Peschel

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#### **EVENT COMMITTEE**

##### **Event Chairman**

John Bishop  
405 Christmas Tree Dr.  
Boulder, CO 80301  
(303) 442-4926  
johnmbishop@comcast.net

Gun Captain/Committee  
Committee Member  
Committee Member  
Committee Member  
Committee Member  
Committee Member

##### **Event Secretary**

Carol Shively  
1162 Twin Peaks Circle  
Longmont, CO 80503  
(303) 772-8681  
rcshively@comcast.net

Rex Humston  
Rick Shiverly  
Mhari Peschel  
Bill Pfaff  
Rex Humston  
Jeff Adams

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#### **PRIZES**

Standard AKC Rosettes to all placing Dogs  
Trophy for permanent possession to Winner of each Stake

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#### **BIRDS**

Pheasants or Chukar

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#### **ADDITIONAL EVENT INFORMATION**

#### **EVENT EMERGENCY AND VETERINARIAN INFORMATION**

Veterinarian on Call  
Strasburg Veterinary Clinic (303) 622-4415  
56151 E Colfax Ave Strasburg, CO 80136

For All Emergencies  
Call 911

Longmont Hospital  
1950 Mountain View Avenue  
Longmont, CO 80501  
(303) 651-5111

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#### **DRAWINGS/RUNNING ORDER**

Drawings will take place at [Huntsecretary.com](http://Huntsecretary.com) 8:00 AM ET on 2/25/2020. The Running Order will be electronically randomized and adjusted slightly to accommodate handlers running multiple dogs.

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#### **SCRATCHES**

Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

### Club Scratch Policy

Refunds will be given for females in season or due to injury or illness (with a veterinarians certificate) death, or at the discretion of the field trial committee.

### ACCOMMODATIONS

The trial headquarters is the Best Western Firestone Inn and Suites located at I-25 and Exit 240. The phone number for the motel is 720-494-1925 or toll free 800-528-1234. Please ask for the discounted rate for the Northern Colorado Springer Spaniel Club. A hot breakfast is included. Be sure to mention the Northern Colorado Springer Spaniel Club to get our discounted rates. The headquarters motel does not allow dogs in the rooms but there is an area to air dogs behind the motel.

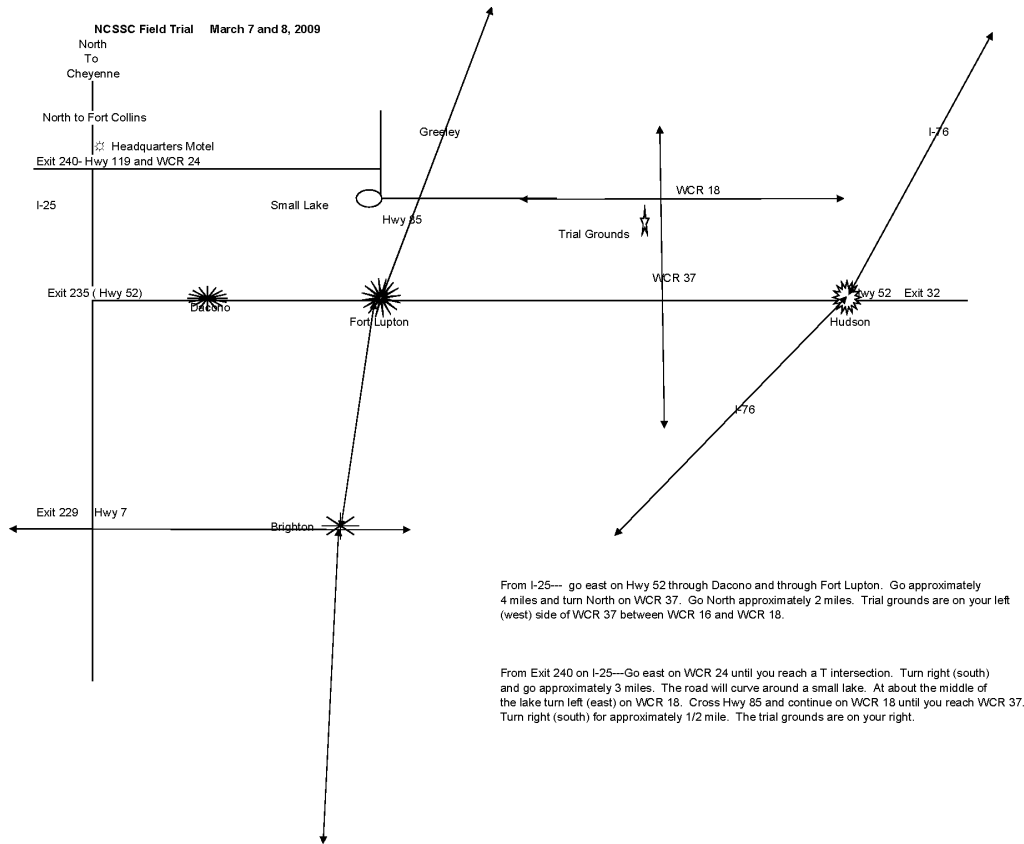
There are numerous other hotel options within 15 miles of the trial grounds some of which permit dogs.

### LUNCH INFORMATION

There will be lunches available at the grounds both days.

### Event LOCATION / MAP / DIRECTIONS

Dipallo Farm  
Ft. Lupton, CO  
Weld County Road 37 & between 16 & 18  
Ft. Lupton, CO



Dipallo Farm, County Road 37 & County Road 16, Ft. Lupton, CO

We would like to extend a very special Thank You to the Peschels for the use of these grounds.

From Exit 235 on I-25 take Highway 52 east approximately 14 miles to Weld County Road 37. Go north approximately 2 miles, past County Road 16 and past the brick house on the left. The grounds are on the west side of the road.

From I-76 take exit 31A west on Highway 52 to Weld County Road 37. Go north approximately 2 miles, past County Road 16 and past the brick house on the left. The grounds are on the west side of the road.

**Official American Kennel Club ® FIELD TRIAL or HUNT TEST Form**

<b>Club:</b>		<b>Date(s):</b>		<b>Event#</b>	
<b>Location:</b>		<b>Event type: (test or trial)</b>		<b>Enter In Stake/test:</b>	
<b>Retriever Trials ONLY this dog is qualified for (check answer):</b>					
Limited All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO                      Restricted All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> No                      Special All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO					
<input type="checkbox"/> <b>AKC Number:</b>		<input type="checkbox"/> <b>Foreign &amp; List Country:</b>		<b>I enclose Entry Fees: In Amount of:</b> (please add \$4 per dog/stake for HS Fees)	
<b>Full Name of Dog:</b>					
<b>Breed:</b>		<b>Reg# :</b>	<b>Call Name:</b>		<b>Sex:</b>
<b>Date of Birth:</b>					
<b>Sire:</b>					
<b>Dam:</b>					
<b>Name of Breeder:</b>					
<b>Actual Owner(s):</b>					
<b>Owner's Address:</b>					
<b>City:</b>		<b>State:</b>		<b>Zip:</b>	
<b>Name of Owner's Agent/Handler</b>					
<b>Agent/Handler's Address:</b>					
<b>City:</b>		<b>State:</b>		<b>Zip:</b>	
<b>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></b> <b>AGREEMENT</b>					
<p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>					
<b>Signature of owner or his agent duly authorized to make this entry:</b>					
					<b>Email:</b>

Tel:

Send Mailed Entries & Payment to:\*\*\*

**Hunt Sec LLC**  
**708 CR 3140**  
**Crockett, TX 75835**

\*\* Please note: All Mailed entries will be opened randomly the morning after an event opens (for everyone).  
**Please include \$4.00 per dog/entry.**