

# Sportsmen's Spaniel Club of Calumet AKC Field Trial

**American Kennel Club Licensed Spaniel Field Trial**

**Saturday October 17, 2020 (Event# 2020368905)**

**AND**

**Sunday October 18, 2020 (Event# 2020368905)**

**Event Location:**

Des Plaines State Fish & Wildlife Area  
Wilmington, IL

**Entries Close:** Tuesday, October 6, 2020 11:59:59 PM Eastern Time(ET)

Sportsmen's Spaniel Club of Calumet

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**OPEN TO ENGLISH SPRINGER SPANIELS**

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

Open All-Age Stake: 8:00am Saturday October 17, then alternating with Amateur All-Age on Saturday and Sunday until completed.

Amateur All-Age Stake: Following first series of Open All-Age

Puppy Stake: Sunday October 18, not before 08:00 a.m.

**Event Schedule & Entry Fees: Saturday October 17, 2020 (AM)**

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| <b>Stake</b>    | <b>Fee</b> | <b>Start</b>                                   | <b>Judges</b> *Denotes Apprentice Judge |              |
|-----------------|------------|--|---|--------------|
| Open All-Age    | \$125      | 8:00 AM  | Pat Gilligan                            | Pete Zuleger |
| Amateur All-Age | \$125      | Following 2nd Series in Open, then Alternating | Pat Gilligan                            | Pete Zuleger |

**Event Schedule & Entry Fees: Sunday October 18, 2020 (AM)**

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| <b>Stake</b> | <b>Fee</b> | <b>Start</b>   | <b>Judges</b> *Denotes Apprentice Judge |              |
|--------------|------------|----------------|---|--------------|
| Puppy        | \$40       | Not before 8AM | Pat Gilligan                            | Pete Zuleger |

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**Entries Close: Tuesday, October 6, 2020 at 11:59 P.M. Eastern Time(ET)**

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**ENTER ONLINE AT:**



**OR**

**Mail ENTRIES & PAYMENT TO:**

**Hunt Sec LLC  
708 CR 3140  
Crockett, TX 75835**

**ENTRIES CLOSE: Tuesday, October 6, 2020 11:59:59 PM  
Eastern Time(ET)**

**CLUB Event Secretary**

Brian Bilotta  
325 Kent Ct.  
Naperville, IL 60540  
708-846-8232  
brian.bilotta@gmail.com

For Mailed entries make checks payable to: **Hunt Sec**  
For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

\*\$4.00 fee per dog/ per stake entry below \$100  
\*\$4.50 fee per dog/ per stake entry \$100 - \$145

## **WELCOME STATEMENT**

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The Sportsmen's Spaniel Club of Calumet would like to extend a warm invitation to all dog owners, handlers, and trainers to join us for our Field Trial. We will be striving for a quality event and an enjoyable weekend for all.

## **CLUB OFFICERS**

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**President:** Donald Maue

**Secretary:** Brian Bilotta

**Treasurer:** Brian Bilotta

## **EVENT COMMITTEE**

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**Event Chairman**

**Event Secretary**

Donald Maue  
310 N. Wabena Ave.  
Minooka, IL 60447  
815-685-7576  
donaldmaue@yahoo.com

Brian Bilotta  
325 Kent Ct.  
Naperville, IL 60540  
708-846-8232  
brian.bilotta@gmail.com

SSCC Member

John Zahorik

SSCC Member

Jerry Lizalek

SSCC Member

Ron Charles

SSCC Member

Brian Bilotta

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## **BIRDS**

All-Age: Pheasants, Puppy: Pigeon or Chukars

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## **PRIZES**

A.K.C. ROSETTE TO ALL PLACED DOGS IN EACH STAKE

In addition, the following will be awarded to the winning dogs each stake:

### **I. OPEN ALL-AGE STAKE**

SSCC Trophy for permanent possession

Elmore C. Chick Trophy donated by SSCC until next trial

Ernie W. Wunderlich Trophy donated by SSCC until next trial

### **II. AMATEUR ALL-AGE STAKE**

SSCC Trophy for permanent possession

Joseph Mrkacek Memorial Trophy donated by SSCC until next trial

Frank W. Zohrer Trophy donated by SSCC until next trial

### **III. PUPPY STAKE**

SSCC Trophy for permanent possession

Steve Studnicki Trophy donated by SSCC until next club trial

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## **ADDITIONAL EVENT INFORMATION**

HUNTING LICENSE REQUIREMENTS FOR DSFWA:

Note Handlers and gunners that are Illinois residents must have a valid hunting license and habitat stamp. A waiver has been obtained for non-residents, so it will not be necessary for non-residents to purchase a license.

**EVENT EMERGENCY AND VETERINARIAN INFORMATION**

DIAL 911 FOR ALL EMERENCIES

EMERGENCY RESPONSE COORDINATOR: Don Maue

VCA CHANNAHON ANIMAL HOSPITAL  
24725 W. Eames St. (Rt 6), Channahon, IL  
815-467-9111

MALLARD POINT VETINARY CLINIC  
2520 Pheasant Lane (Corner of Rt. 6 & Ridge Road)  
Channahon, IL (815) 467-4855

LAKWOOD ANIMAL HOSPITAL  
(24-Hour On-Call)  
7995 E. Pine Bluff Rd.  
Morris, IL (815) 942-5365  
Or  
1301 Lakewood Dr.  
Morris, IL (815) 942-1199

24-HOUR VETERINARY SERVICE:  
Emergency Animal Services  
118 Kirkland Circle Suite E  
Oswego, IL 60543  
(630) 978-1111

ST. JOSEPHS MEDICAL CENTER  
333 N. Madison St.  
Joliet, IL (815) 725-7133

WILMINGTON FIRE DEPARTMENT: (815) 476-6675 OR 911

SHERIFF'S OFFICE OF WILL COUNTY: (815) 727-8575 OR 911

**DRAWINGS/RUNNING ORDER**

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Drawings will take place at Huntsecretary.com 8:00 AM ET on 10/7/2020. The Running Order will be electronically randomized and adjusted slightly to accommodate handlers running multiple dogs.

## **SCRATCHES**

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Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

### **Club Scratch Policy**

Dogs withdrawn before the closing date will receive a full refund. Dogs withdrawn after the closing date will be refunded \$120 (\$125-\$5.00 secretarial fee)for:

- 1) Bitch in season
- 2) Dog is injured or sick with veterinarian certification
- 3) Dog dies.

No refunds for "no shows" or "scratches".

## **ACCOMMODATIONS**

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Primary Hotel:

Clarion Hotel and Conference Center  
411 South Larkin Ave.  
Joliet, IL  
815-729-2000

There are numerous other hotels in the area.

## **LUNCH INFORMATION**

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Lunch will not be available on the trial grounds, but there are restaurants nearby.

## **TAILGATE INFORMATION**

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There will not be a banquet. Please join us at Saturday evening at a quality restaurant in the area. Details will be provided and reservations taken at the trial.

## **Event LOCATION / MAP / DIRECTIONS**

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Des Plaines State Fish & Wildlife Area

Wilmington, IL

From I-55 exit 241, North River Road

West on North River Road 2 miles to trial grounds, follow signs.





For a fillable AKC Entry form - [Click here](#)

**Official American Kennel Club ® FIELD TRIAL**

|  |  |   |             |                       |
|--|--|---|-------------|-----------------------|
| <b>Club:</b><br>Sportsmen's Spaniel Club of Calumet  | <b>Date(s):</b>                                  | <b>Event#</b>   |             |                       |
| <b>Location:</b>   |  |   |             |                       |
| Enter in Stake/Test: <input type="checkbox"/> Open All-Age <input type="checkbox"/> Amateur All-Age <input type="checkbox"/> Puppy |  |   |             |                       |
| <input type="checkbox"/> AKC Number:   | <input type="checkbox"/> Foreign & List Country: | <b>I enclose Entry Fees:<br/>In Amount of:</b><br>(please add \$4 per dog/stake<br>for HS Fees) |             |                       |
| <b>Full Name<br/>of Dog:</b>   |  |   |             |                       |
| <b>Breed:</b><br>English Springer Spaniel  | <b>Reg# :</b>                                    | <b>Call Name:</b>   | <b>Sex:</b> | <b>Date of Birth:</b> |
| <b>Sire:</b>   |  |   |             |                       |
| <b>Dam:</b>  |  |   |             |                       |
| <b>Name of<br/>Breeder:</b>  |  |   |             |                       |
| <b>Actual<br/>Owner(s): (Print)</b>  |  |   |             |                       |
| <b>Owner's<br/>Address:</b>  |  |   |             |                       |
| <b>City:</b>   |  | <b>State:</b>   | <b>Zip:</b> |                       |
| <b>Name of Owner's<br/>Agent/Handler: (Print)</b>  |  |   |             |                       |
| <b>Agent/Handler's<br/>Address:</b>  |  |   |             |                       |
| <b>City:</b>   |  | <b>State:</b>   | <b>Zip:</b> |                       |



AKC Rules, Regulations, Policies and Guidelines are available  
on the American Kennel Club website: [www.akc.org](http://www.akc.org)

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**Signature of owner or his  
agent duly authorized to make this entry:**

**Tel:**

**Email:**

Mail Entries and Payment to:\*\*\*

**Hunt Sec LLC  
708 CR 3140**

\*\* Please note: All Mailed entries will be opened randomly the morning after an event opens (for everyone).

**Crockett, TX 75835**

**Please include \$4.00 per dog/entry.**