# **New Jersey Spaniel Field Trial Club Spring 2020 Field Trial**

**American Kennel Club Licensed Spaniel Field Trial** 

Saturday March 21, 2020 (Event# 2020368001) AND Sunday March 22, 2020 (Event# 2020368001)

**Event Location:** 

Flint Hill Preserve Califon, NJ

Entries Close: Tuesday, March 10, 2020 11:59:59 PM Eastern Time(ET)

New Jersey Spaniel Field Trial Club

#### **OPEN TO ENGLISH SPRINGER SPANIELS**

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

### Event Schedule & Entry Fees: Saturday March 21, 2020 (AM)

| Stake        | Fee   | Start  | Judges *Denotes Apprentice Judge |                |  |
|--------------|-------|--|----------------------------------|----------------|--|
| Open All-Age | \$120 | 8:00 AM                                      | Dominique Savoie                 | Richard Whelan |  |
| Puppy        | \$33  | 12:00pm, or after 2nd series of Open All Age | Garry Soper                      | Paul VanHouten |  |

### Event Schedule & Entry Fees: Sunday March 22, 2020 (AM)

| Stake           | Fee   | Start   | Judges *Denotes Apprentice Judge |                |
|-----------------|-------|---------|----------------------------------|----------------|
| Amateur All-Age | \$120 | 8:00 am | Dominique Savoie                 | Richard Whelan |

Entries Close: Tuesday, March 10, 2020 at 11:59 P.M. Eastern Time(ET)

**ENTER ONLINE AT:** 

HuntSecretary.com

**Mail ENTRIES & PAYMENT TO:** 

Hunt Sec LLC 708 CR 3140 Crockett, TX 75835 ENTRIES CLOSE: Tuesday, March 10, 2020 11:59:59 PM Eastern Time(ET)

**CLUB Event Secretary** 

Frank Mackinson 670 N. Meadow Dr Bound Brook, NJ 08805 732-469-4461 7325894801 fmackinson@aol.com

For Mailed entries make checks payable to: Hunt Sec

For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

\*\$4.00 fee per dog/ per stake entry below \$100

## **WELCOME STATEMENT**

The New Jersey Spaniel Field Trial Club invites you to attend our Fall Field Trial in Califon, NJ. Flint Hill Preserve (formerly known as Johnson's) has excellent grounds and we look forward to seeing you for a great Spring weekend.

### **CLUB OFFICERS**

President: Ralph Botti

Vice-President: Chuck Martinez
Secretary: Frank Mackinson
Treasurer: Connie Soper

<sup>\*\$4.50</sup> fee per dog/ per stake entry \$100 - \$145

fmackinson@aol.com

#### **EVENT COMMITTEE**

**Event Chairman Event Secretary** Ralph Botti Frank Mackinson 85 Millbrook Rd 670 N. Meadow Dr Blairstown, NJ 07825 Bound Brook, NJ 08805

202-240-0767 732-469-4461 908-362-6522 7325894801 Tripleridge90@embarqmail.com

Committee Member Garry Soper Committee Member Paul Van Houten Title Chairman Ralph Botti Committee Member Chuck Martinez Committee Member Frank Mackinson

**BIRDS** 

Title Co-Chairman

Open, Amateur: Chukar. Puppy: Chukar

#### **PRIZES**

Qualifying dogs will receive official AKC rosette ribbons.

## **ADDITIONAL EVENT INFORMATION**

#### **EVENT EMERGENCY AND VETERINARIAN INFORMATION**

Emergency Coordinator - Garry Soper

Veterinarian - Black River Veterinary Hospital, 114 US Highway 206 N, Chester, NJ 07930 908-879-1000

Lou Alverado

Fire Dept - Dial 911

Police Dept - Dial 911

Hospital -Robert Wood Johnson, Somerset, NH 908-685-2200

### **DRAWINGS/RUNNING ORDER**

Drawings will take place at Huntsecretary.com 8:00 AM ET on 3/11/2020. The Running Order will be electronically randomized and adjusted slightly to accommodate handlers running multiple dogs.

#### **SCRATCHES**

Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

#### **Club Scratch Policy**

After the closing, money will be refunded if a dog dies or is wounded, or for any female in season at trial time. Other refunds are at the discretion of the Field Trial Committee.

#### **ACCOMMODATIONS**

Headquarters: Courtyard Lebanon, 300 Corp. Dr., Lebanon, NJ 08833 908-236-8500 Block of rooms reserved until Friday, Feb. 28, 2020

Days Inn:

## **LUNCH INFORMATION**

At this time, lunch is on your own.

## TAILGATE INFORMATION

Placements to be at completion of stakes each day.

## **Event LOCATION / MAP / DIRECTIONS**

Flint Hill Preserve Califon, NJ 31 Flint Hill Rd Califon, NJ 07830

Trial Gounds' GPS Address: 31 Flint Hill Rd., Oldwick, NJ Once on grounds, follow the positioned flags for trial.

For a fillable AKC Entry form - Click here

# Official American Kennel Club ® FIELD TRIAL

| Club:   |                         | Date(s):                 |   | Event#         |  |  |  |
|---|-------------------------|--------------------------|---|----------------|--|--|--|
| New Jersey Spaniel Field Trial Club   |                         |                          |   |                |  |  |  |
| Location:   |                         |                          |   |                |  |  |  |
| Enter in Stake/Test: Open All-Age Amateur All-Age Puppy   |                         |                          |   |                |  |  |  |
| AKC Number:   | Foreign & List Country: |                          | I enclose Entry Fees:<br>In Amount of:<br>(please add \$4 per dog/stake<br>for HS Fees) |                |  |  |  |
| Full Name   |                         |                          |   |                |  |  |  |
| of Dog:   | <b>-</b>                | T                        | l <sub>a</sub>  |                |  |  |  |
| English Springer Spaniel  | Reg# :                  | Call Name:               | Sex:  | Date of Birth: |  |  |  |
| Sire:   |                         |                          |   |                |  |  |  |
| Dam:  |                         |                          |   |                |  |  |  |
| Name of<br>Breeder:   |                         |                          |   |                |  |  |  |
| Actual  |                         |                          |   |                |  |  |  |
| Owner(s): (Print)   |                         |                          |   |                |  |  |  |
| Owner's   |                         |                          |   |                |  |  |  |
| Address:  |                         |                          |   |                |  |  |  |
| City:   |                         | State:                   |   | Zip:           |  |  |  |
| Name of Owner's<br>Agent/Handler: (Print)   |                         |                          |   |                |  |  |  |
| Agent/Handler's   |                         |                          |   |                |  |  |  |
| Address:  |                         |                          |   |                |  |  |  |
| City:   |                         | State:                   |   | Zip:           |  |  |  |
|   | Regulations, Policies   | and Guidelines are avail |   | •              |  |  |  |
| on the  | American Kennel Clu     | b website: www.akc.org   |   |                |  |  |  |
|   | AGREEM                  | IENT                     |   |                |  |  |  |
| I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may |                         |                          |   |                |  |  |  |
| Signature of owner or his agent duly authorized to make this entry:   |                         |                          |   |                |  |  |  |
|   |                         |                          |   |                |  |  |  |

| Tel:   |  |
|--------|--|
|        |  |
| Email: |  |

Send Mailed Entries & Payment to:\*\*\*

**Hunt Sec LLC** 708 CR 3140 Crockett, TX 75835

\*\* Please note: All Mailed entries will be opened randomly the morning after an event opens (for everyone).

Please include \$4.00 per dog/entry.