

Northern Colorado SS Club Fall Field Trial - ESS

American Kennel Club Licensed Spaniel Field Trial

Saturday October 3, 2020 (Event# 2020368204)

AND

Sunday October 4, 2020 (Event# 2020368204)

Event Location:

DiPaolo Farm

Ft. Lupton, CO

Entries Close: Tuesday, September 22, 2020 11:59:59 PM Eastern Time(ET)

Northern Colorado Springer Spaniel Club

OPEN TO ENGLISH SPRINGER SPANIELS

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

Event Schedule & Entry Fees: Saturday October 3, 2020 (AM)

| Stake | Fee | Start | Judges | *Denotes Apprentice Judge |
|---------------|-------|-------|--------------|---------------------------|
| FT Water Test | \$25 | TBD | Brian Sonier | Tim Lindsey |
| Open All-Age | \$130 | 8 AM | Brian Sonier | Tim Lindsey |

Event Schedule & Entry Fees: Sunday October 4, 2020 (AM)

| Stake | Fee | Start | Judges | *Denotes Apprentice Judge |
|-----------------|-------|--------------------------------------|--------------|---------------------------|
| Amateur All-Age | \$130 | 8 AM | Brian Sonier | Tim Lindsey |
| Puppy | \$45 | Not before the 2nd Series of Amateur | Brian Sonier | Tim Lindsey |

Entries Close: Tuesday, September 22, 2020 at 11:59 P.M. Eastern Time(ET)

ENTER ONLINE AT:



OR

Mail ENTRIES & PAYMENT TO:

**Hunt Sec LLC
708 CR 3140
Crockett, TX 75835**

ENTRIES CLOSE: Tuesday, September 22, 2020 11:59:59 PM Eastern Time(ET)

CLUB Event Secretary

Carol Shively
1162 Twin Peaks Cir
Longmont, Colorado 80503
303-772-8681
rcshively@comcast.net

For Mailed entries make checks payable to: **Hunt Sec**

For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

*\$4.00 fee per dog/ per stake entry below \$100

*\$4.50 fee per dog/ per stake entry \$100 - \$145

WELCOME STATEMENT

Dear Fellow Field Trialers:

The Northern Colorado Springer Spaniel Club cordially invites you to our annual fall field trial, Saturday and Sunday, October 3 & 4, 2020. We will be holding the trial near Weld County Road 37 between Weld County Roads 16 and 18, just a few miles east of Fort Lupton, Colorado. The cover that we will use for the trial is grass and weeds and there will be plenty of opportunities for our talented spaniels to show off.

Our All-Age judges are Brian Sonier and Tim Lindsey. The Open Stake will be run on Saturday and the Amateur Stake will be run on Sunday. The Puppy Stake will be held not earlier than after the second series of the Amateur. We will not have a formal training session before the trial. Our puppy judges will be announced before the trial. We will begin both days at 8:00AM MST.

There will be a water test available for \$25.

The trial headquarters is the Best Western Firestone Inn & Suites located at 11228 Business Park Cir, Firestone, Co 720-494-1925 near I-25 at Exit 240. Please ask for the discounted rate for the Northern Colorado Springer Spaniel Club. A hot breakfast is included. The headquarter motel does not allow dogs in the rooms but there is an area to air dogs behind the motel.

There are many other hotel options available in the area. Many are pet friendly for a fee. These hotels are all approximately 15 miles from the grounds. Please call to get their current rates and availability.

There will be individually wrapped lunches available at the grounds both days.

Please remember that this is Colorado and daytime temperatures in the spring could be in the upper 70's with lots of sunshine, or cold with snow. Please be prepared for any kind of weather.

If you have any questions please call Kirby Shineman, Field Trial Chairman (719) 619-9907 or Carol Shively, Field Trial Secretary at 303-772-8681.

We hope that you will join us for a great field trial.

CLUB OFFICERS

President: Rick Shively

Vice-President: Lynn Miller

Secretary: Tom Campbell

Treasurer: Mhari Peschel

EVENT COMMITTEE

Event Chairman

Kirby Shineman
(719) 619-9907

Event Secretary

Carol Shively
1162 Twin Peaks Cir
Longmont, Colorado 80503
303-772-8681
rcshively@comcast.net

Gun Captain

Jeff Adams

Committee Member

Rick Shively

Committee Member

Mhari Peschel

Committee Member

Lynn Miller

Committee Member

Steve Hoostal

Committee Member

Steve Tozier

BIRDS

Open/Amateur:Pheasants or Chukars // Puppy: Pigeons or Chukars

PRIZES

Standard AKC Rosettes to all placing Dogs

Trophy for permanent possession to Winner of each Stake

ADDITIONAL EVENT INFORMATION

Catalog Ads:

Full Page \$30

Half Page \$20

Patron Ad \$10

Please contact Carol Shively if you would like to place an ad in the event catalog.

EVENT EMERGENCY AND VETERINARIAN INFORMATION

Veterinarian on Call

Strasburg Veterinary Clinic (303) 622-4415

56151 E Colfax Ave Strasburg, CO 80136

For All Emergencies

Call 911

Longmont Hospital
1950 Mountain View Avenue
Longmont, CO 80501
(303) 651-5111

DRAWINGS/RUNNING ORDER

Drawings will take place at Huntsecretary.com 8:00 AM ET on 9/23/2020. The Running Order will be electronically randomized and adjusted slightly to accommodate handlers running multiple dogs.

SCRATCHES

Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

Club Scratch Policy

Refunds will be given for females in season or due to injury or illness (with a veterinarians certificate) death, or at the discretion of the field trial committee.

ACCOMMODATIONS

The trial headquarters is the Best Western Firestone Inn and Suites located at I-25 and Exit 240. The phone number for the motel is 720-494-1925 or toll free 800-528-1234. Please ask for the discounted rate for the Northern Colorado Springer Spaniel Club. A hot breakfast is included. Be sure to mention the Northern Colorado Springer Spaniel Club to get our discounted rates. The headquarters motel does not allow dogs in the rooms but there is an area to air dogs behind the motel.

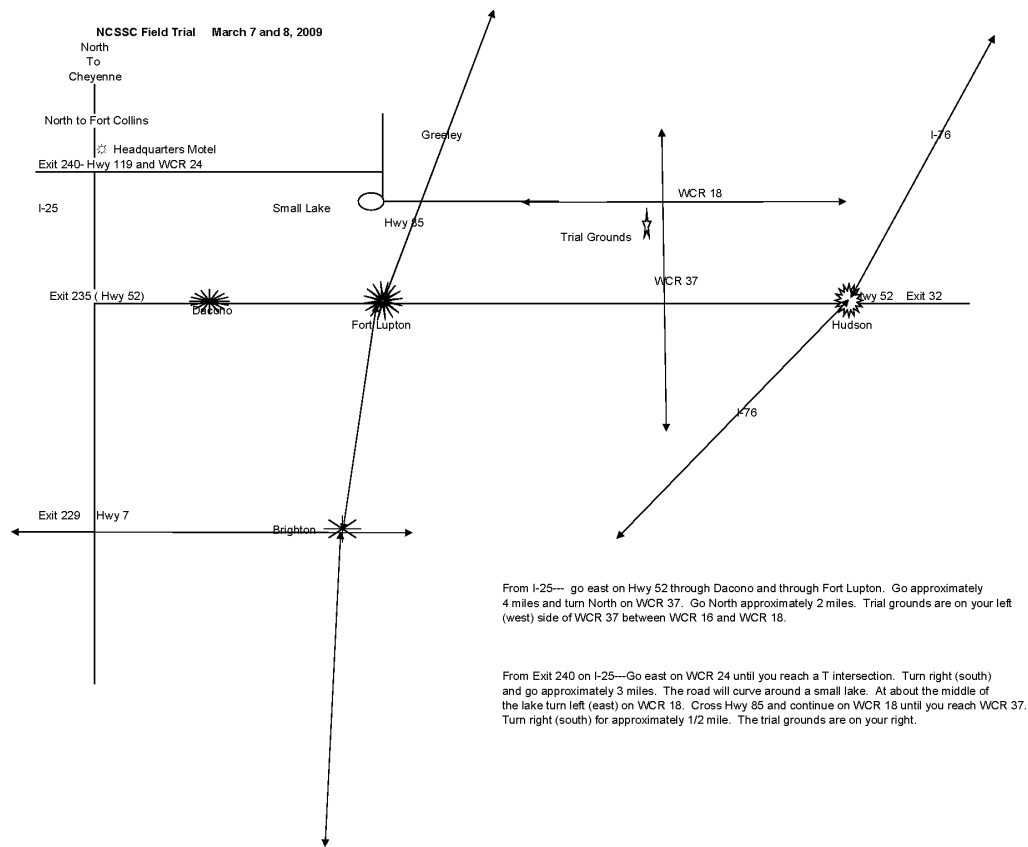
There are numerous other hotel options within 15 miles of the trial grounds some of which permit dogs.

LUNCH INFORMATION

There will be individually wrapped lunches available at the grounds both days.

Event LOCATION / MAP / DIRECTIONS

DiPaolo Farm
Ft. Lupton, CO
Dipallo Farm
Ft. Lupton
Weld County Road 37
Between Weld County Road 16 & Weld County Road 18
Ft. Lupton, CO



Dipallo Farm, County Road 37 & County Road 16, Ft. Lupton, CO

We would like to extend a very special Thank You to the Peschels for the use of these grounds.

From Exit 235 on I-25 take Highway 52 east approximately 14 miles to Weld County Road 37. Go north approximately 2 miles, past County Road 16 and past the brick house on the left. The grounds are on the west side of the road.

From I-76 take exit 31A west on Highway 52 to Weld County Road 37. Go north approximately 2 miles, past County Road 16 and past the brick house on the left. The grounds are on the west side of the road.

For a fillable AKC Entry form - [Click here](#)**Official American Kennel Club ® FIELD TRIAL**

| | | | | | |
|---|--|--|-------------------|---|-----------------------|
| Club: Northern Colorado Springer Spaniel Club | | Date(s): | | Event# | |
| Location: | | | | | |
| Enter in Stake/Test: <input type="checkbox"/> Open All-Age <input type="checkbox"/> Amateur All-Age <input type="checkbox"/> Puppy | | | | | |
| <input type="checkbox"/> AKC Number: | | <input type="checkbox"/> Foreign & List Country: | | I enclose Entry Fees: In Amount of: (please add \$4 per dog/stake for HS Fees) | |
| Full Name of Dog: | | | | | |
| Breed: English Springer Spaniel | | Reg# : | Call Name: | Sex: | Date of Birth: |
| Sire: | | | | | |
| Dam: | | | | | |
| Name of Breeder: | | | | | |
| Actual Owner(s): (Print) | | | | | |
| Owner's Address: | | | | | |
| City: | | State: | | Zip: | |
| Name of Owner's Agent/Handler: (Print) | | | | | |
| Agent/Handler's Address: | | | | | |
| City: | | State: | | Zip: | |
| <p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p>AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p> | | | | | |
| Signature of owner or his agent duly authorized to make this entry: | | | | | |

| | |
|---------------|--|
| Tel: | |
| Email: | |

Mail Entries and Payment to:***

Hunt Sec LLC
708 CR 3140
Crockett, TX 75835

** Please note: All Mailed entries will be opened randomly the morning after an event opens (for everyone).
Please include \$4.00 per dog/entry.