# **Utah Springer Spaniel Club**

September 14, 2020

Dear Field Trialers:

The Utah Springer Spaniel Club would like to invite you to the first of our two fall field trials, to be held Friday and Saturday, October 16 & 17, 2020 near Newton, Utah. We will be following all local and CDC recommendations for Covid-19 safety, including social distancing. Face masks are optional.

We are pleased to have Cindy Williams and Dick Taylor as judges of the Amateur and Open All-Age Stakes. The Open Stake will begin at 8:00 A.M. on Friday, the Amateur Stake at 8:00 A.M. on Saturday. The Puppy Stake will be held between the  $2^{nd}$  and  $3^{rd}$  series of the Open Stake on Friday. Placements will be awarded at the trial grounds both days following completion of the  $3^{rd}$  series.

The Western Inn in Tremonton will be the headquarters hotel. The phone number is 435-257-3399 and the address is 2301 W Main St, Tremonton, UT 84337. Please mention "Utah Springer Spaniel Club" when booking a room to receive a discounted rate of 72 + tax for a single queen size bed and 79 + tax for two queens.

Lunches will not be served at the trial due to CDC recommendations, so please come prepared with your own food. No pre-trial training session will be held.

The trial grounds are located northeast of downtown Newton, UT. From Main Street in Newton turn north on 200 E. Travel north two blocks and turn right (east) on 200 N. When you reach a dirt road, continue on the dirt road and it will turn north in about a half a mile, then turn east again and the road will continue up the hill on the dirt road for about a mile and a quarter. The trial grounds will be at the base of the hill. Click the link below for a Google map from the hotel to the trial grounds:

## Map to trial grounds

We look forward to seeing you at the trial! If you have questions, please contact:

Bob Child – President: 801-791-1880 Charles Tatton – Field Trial Secretary: 801-448-2466 E-mail: <u>ussc@brentblundell.com</u> Event #: 2020369402

## FIELD TRIAL PREMIUM LIST

# **Utah Springer Spaniel Club**

AKC Licensed

October 16 & 17 (Friday/Saturday) Newton, Utah

Open to English Springer Spaniels This Field Trial is held under the Rules and Procedures of the AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH CHECKS TO: Charles Tatton, Field Trial Secretary 2385 E 3510 S, Millcreek, UT 84109 Phone: 801-448-2466 E-mail: <u>ussc@brentblundell.com</u> Email and phone entries will be accepted.

ENTRIES WILL CLOSE AT THE SECRETARY'S ADDRESS AT: Noon MDT, Wednesday, October 7, 2020.

DRAWING WILL TAKE PLACE AT: 7:00 P.M. MDT, Wednesday, October 7, 2020.

## JUDGES FOR OPEN AND AMATEUR ALL-AGE STAKES Cindy Williams

Dick Taylor

**GUN TEAM** 

Bryan Child, Captain

# FIELD TRIAL HEADQUARTERS

Western Inn 2301 W Main St Tremonton, UT 84337 Phone: 435-257-3399

### STAKES. SCHEDULE AND ENTRY FEES

Open All-Age	8:00 A.M., Friday, October 16, 2020.	\$135.00
Amateur All-Age	8:00 A.M., Saturday, October 17, 2020.	\$135.00
Puppy	Following 2 <sup>nd</sup> Series of Open on Friday	\$45.00

#### BIRDS

Pheasant in Amateur All-Age and Open All-Age Stakes Pigeon or chukar in the Puppy Stake

#### PRIZES

Standard AKC Rosettes to All Placed Dogs Trophies to First Place Dog in All Stakes

#### CLUB OFFICERS

Bob Child, President, Ogden, Utah Bryan Child, Vice President, Ogden, Utah Gale Child, Secretary/Treasurer, Ogden, Utah

### FIELD TRIAL COMMITTEE

Bob Child, Chair, Ogden, Utah Brvan Child, Garv Fluckiger, Brent Blundell, Colten Watson, Bill Barry, Charles Tatton

#### **Refund Policy**

If the owner of a dog scratches after the close date / time and wants a refund, a request must be submitted to the secretary in writing stating the reason. The committee will review these requests at the closing meeting and decide which requests warrant a refund.

Event#: 2020369402 Utah Springer Spaniel Club Newton, Utah					
I submit entry fees of:	E	Breed:			
Stake Entered: Puppy Open	Am	ateur			
Full Name of Dog:					
Call Name:	Dat	e of Birth:		Sex:	
Reg. #:	Is it an A Country)_	KC # AKC	Litter #	ILP #	or Foreign # (List
Sire:	• / -				
Dam:					
Breeder:	Har	ndler:			
Actual Owner: (Print)					
Owner's Address:					
City:		State:	Zip:		

AKC Rules, Regulations, Policies and Guidelines are available on the AKC website at www.akc.org

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.

Signature of owner or agent duly authorized to make entry:

Telephone:

Email :

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Full Name of Dog:					
Call Name:		Date of Birth:		Sex:	
Reg. #:	an AKC # /	AKC Litter #	ILP # or Foreign # (List		
Sire:	ł				
Dam:					
Breeder:	Handler:				
Actual Owner: (Print)	1				
Owner's Address:					
City:		State:	Zip:		
			1		

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Sire:						
Dam:						
Breeder:	На	ndler:				
Actual Owner: (Print)						
Owner's Address:						
City:		State:	Zip:			

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Telephone:

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# **Utah Springer Spaniel Club**

Field Trial, October 16 & 17, 2020.

# **RESERVATION FORM**

(Please include this reservation form with your entries. Thanks!)

NAME: \_\_\_\_\_

**ENTRIES** 

Amateur All-Age	@ \$135.00 each =	
Open All-Age	@ \$135.00 each =	
Рирру	@ \$45.00 each =	

# CATALOG ADS

Half-Page (4" x 5")	@ \$30.00 each =	
Full-Page (8" x 5")	@ \$50.00 each =	
Patron Ad	@ \$20.00 each =	

Advertisements require camera ready art or a digital file in jpg or eps.

TOTAL ENCLOSED

\_\_\_\_\_

Please make checks payable to: USSC