

Iowa Sporting Spaniel Club Field Trial COCKER #1, #2, & #3

American Kennel Club Licensed Spaniel Field Trial

Friday September 25, 2020 (Event# 2020715304)

AND

Saturday September 26, 2020 (Event# 2020715306)

AND

Sunday September 27, 2020 (Event# 2020715307)

Event Location:

Three Mile Lake Lodge
Afton, IA

Entries Close: Monday, September 14, 2020 11:59:59 PM Eastern Time(ET)

Iowa Sporting Spaniel Club
www.iowaspaniel.org

OPEN TO COCKER SPANIELS AND ENGLISH COCKER SPANIELS

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

Event Schedule & Entry Fees: Friday September 25, 2020 (AM)

Stake	Fee	Start	Judges	*Denotes Apprentice Judge
Open All-Age	\$120	7:00 AM	Kathy Sleavin	Elaine (Vanderslice) O'Keefe

Event Schedule & Entry Fees: Saturday September 26, 2020 (AM)

Stake	Fee	Start	Judges	*Denotes Apprentice Judge
Open All-Age	\$120	7:00 AM	Tom Menzel	Mark Mercie
Amateur All-Age	\$120	7:00 AM	Tom Menzel	Mark Mercie

Event Schedule & Entry Fees: Sunday September 27, 2020 (AM)

Stake	Fee	Start	Judges	*Denotes Apprentice Judge
Open All-Age	\$120	7:00 AM	Tom Menzel	Mark Mercie

Entries Close: Monday, September 14, 2020 at 11:59 P.M. Eastern Time(ET)

ENTER ONLINE AT:

 HuntSecretary.com

OR

Mail ENTRIES & PAYMENT TO:

Hunt Sec LLC
708 CR 3140
Crockett, TX 75835

ENTRIES CLOSE: Monday, September 14, 2020 11:59:59 PM Eastern Time(ET)

CLUB Event Secretary

Terry Stubbs
1603 Elder DR.
Marshalltown, Iowa 50158
6417502891
roadslv@msn.com

For Mailed entries make checks payable to: **Hunt Sec**

For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

*\$4.00 fee per dog/ per stake entry below \$100

*\$4.50 fee per dog/ per stake entry \$100 - \$145

WELCOME STATEMENT

Dear Fellow Field Trialers:

The Iowa Sporting Spaniel Club cordially invites you to four days of Springer and Cocker Field Trials at Three Mile Lake at new grounds near Afton, Iowa.

We will be hosting the following events:

Thursday, September 24th - English Springer Spaniel Open and Water Test

Friday, September 25th - English Springer Spaniel Amateur and Cocker Open #1

Saturday, September 26th - Cocker Open #2 and a Cocker Amateur

Sunday, September 27th - Cocker Open #3

The trial grounds are located north of the Lodge at 3 Mile Lake near Afton, Iowa. The cover is a mixture of brome grass and has been managed by the Conservation Officers on the premises. The FTC has walked the grounds and will have a walk-through survey of the grounds performed before the trial.

ATV/UTV: We are on public grounds and the use of ATV's, UTV's, or any other motorized vehicle is restricted. There will be a dog trolley to help shuttle dogs for handlers with multiple dogs around the course as long as the course is not muddy.

WE WILL ADHERE TO THE STATE OF IOWA AND THE AKC'S GUIDELINES FOR HOLDING AN EVENT UNDER THE CURRENT PANDEMIC. PARTICIPANTS ARE ATTENDING AT THEIR OWN RISK

THE FOLLOWING COVID-19 PROTOCOLS WILL BE IN PLACE:

- 1) Please maintain social distancing of 6 feet or more at all times.
- 2) No gallery.
- 3) The number of workers in the field will be limited to as few as possible (i.e. one marshal, 2 handlers, 4 gunners, 2 judges, with no shaggers being used). Handlers will be required to carry their own birds to the bird storage area.
- 4) Hand washing station, sanitizer and cleaning wipes will be provided. Please wear a mask when appropriate.
- 5) There will be no awards ceremony - placements and call backs will be broadcast via radio.

Per CDC guidelines July 20, 2020, participants will only be allowed on the grounds if:

- They have never had symptoms of COVID-19 or tested negative by nasal swab or have not been in contact with someone infected with the virus within 14 days prior to the trial, or:
- They have been diagnosed with COVID-19 or tested positive by nasal swab, and at least 10 days have passed since symptom onset or test result, and at least 24 hours have passed since resolution of fever without the use of fever-reducing medications and other symptoms have improved.

All participants and observers are asked to self-evaluate every morning before coming to the trial. Please do not participate or show up to the trial if you have, or recently have had, a cough, fever or any other COVID-19 symptoms; or have been in contact with someone infected with the virus within 14 days prior to the trial.

If you have concerns about COVID in Iowa check out <https://coronavirus.iowa.gov/pages/case-counts>

If you have any questions, please feel free to contact the Field Trial Secretary, Terry Stubbs at 641.750.2891. We hope you will join us for a great field trial.

Best Regards,
Ron Bullock
Field Trial Chair
515.979.2555

CLUB OFFICERS

President: Holly Boggess

Vice-President: Keith Buesing

Secretary: Bradley Boggess

Treasurer: Kirk Bagby

EVENT COMMITTEE

Event Chairman

Ron Bullock
222 W 148th N
Mitchellville, Iowa 50169
5159792555
robull68@gmail.com

Event Secretary

Terry Stubbs
1603 Elder DR.
Marshalltown, Iowa 50158
6417502891
roadslv@msn.com

Committee Member

Kirk Bagby

Committee Member

Brad Boggess

Committee Member

Keith Buesing

Committee Member

Lucas Zachary

Committee Member

Shane Kozal

BIRDS

Pheasants, Chuckar

PRIZES

Qualifying dogs will receive official AKC rosette ribbons. Permanent trophies to first place.

ADDITIONAL EVENT INFORMATION

Open to AKC registered English Cocker Spaniels and American Cocker Spaniels over six months of age. This Field Trial is held under the Rules and Regulations of the American Kennel Club.

Pheasant and Chuckar will be used for the Open and Amateur All Age stakes.

For your safety: Blaze Orange is required to be worn above the waist by participants and observers while in the field. Eye and hearing protection is strongly encouraged.

Training on Field Trial Grounds on the days of the events is not allowed.

Smoking is not allowed in the field but is allowed only in the parking area.

Bitches in heat are prohibited on the grounds.

EVENT EMERGENCY AND VETERINARIAN INFORMATION

Southern Hills Veterinary Services
1701 Cromwell Rd, Creston, IA 50801
641-782-7056

Greater Regional Health (Hospital)
1700 W. Townline St. Creston, Iowa 50801
(641) 782-7091

Union County Sheriff's Office
302 North Pine Street Creston, Iowa 50801
Telephone (641) 782-7717 or 911 for Emergencies

911 for Ambulance and Fire

DRAWINGS/RUNNING ORDER

Drawings will take place at Huntsecretary.com 8:00 AM ET on 9/15/2020. The Running Order will be electronically randomized and adjusted slightly to accommodate handlers running multiple dogs.

SCRATCHES

Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

Club Scratch Policy

After closing time refunds will be less \$5.00 to cover administrative expenses. Entry fees will be refunded for A) female withdrawn due to coming in season, B) for a dog withdrawn because of an injury or illness, or death. A veterinary certificate is required for all health related refunds. Other refunds are at the discretion of the Field Trial Committee.

ACCOMMODATIONS

Supertel Inn & Conference Center
800 Laurel Street, Creston, Iowa 50801,
Phone (641) 782-7873
Pet fee: \$25.00 per pet per night / Grass behind the hotel away from the highway
No breakfast / Daily housekeeping

Quality Inn
900 S Sumner Avenue, Creston, IA, 50801, US
Phone (641) 782-6541
Pet friendly Pet fee per stay

Only Double Queen rooms available

Lakeside Casino
Osceola, IA
(641) 342-9511
Pet friendly Pet fee per stay
Prices vary each night for rooms

AmericInn by Wyndham Osceola
111 Ariel Circle, Osceola, Iowa 50213
Phone (641) 342-9400
Pet: 20# and under
Limited breakfast items / must request daily housekeeping

CAMPGROUNDS:
Three Mile Campground (watch the field trial from your camper!)
<https://www.mycountyparks.com/County/Union/Park/Three-Mile-Recreational-Area.aspx>

UNION COUNTY CONSERVATION
1577 Creamery Rd
Afton, IA 50830
PHONE: 641-347-5100
EMAIL: unioncountycon@windstream.net

LUNCH INFORMATION

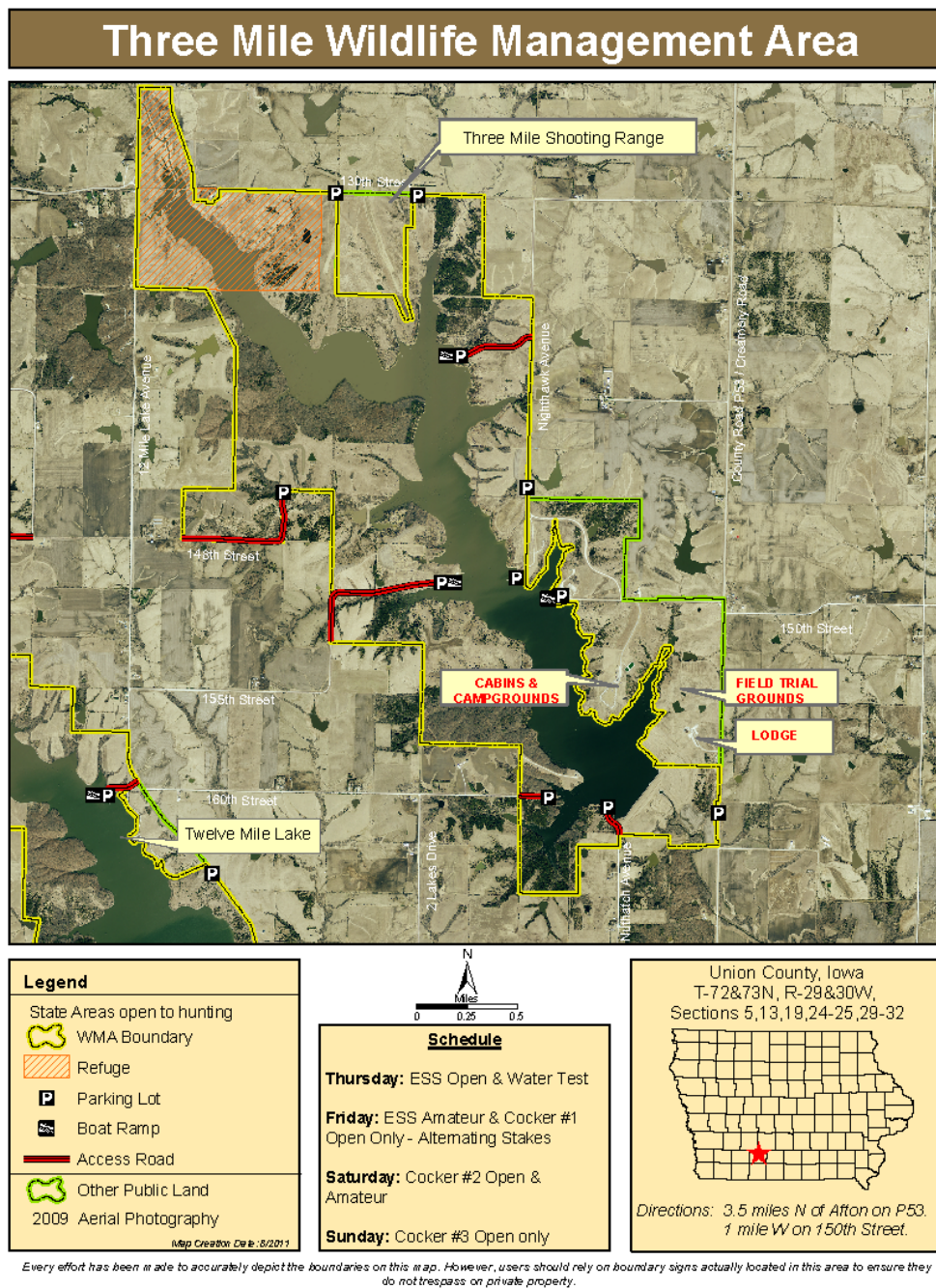
Willie's BBQ will be onsite each day with lunches available for purchase.

TAILGATE INFORMATION

No Banquet.

Event LOCATION / MAP / DIRECTIONS

Three Mile Lake Lodge
Afton, IA
1577 Creamery Rd
Afton, IA 50830
The Lodge will be the base camp for the weekend. The trial grounds are immediately North of the Lodge.



Please watch for the signs and flags. The trial grounds are located north of the Lodge at 3 Mile Lake near Afton, Iowa

Official American Kennel Club ® FIELD TRIAL or HUNT TEST Form

Club:	Date(s):	Event#
Location:	Event type: (test or trial)	Enter In Stake/test:
Retriever Trials ONLY this dog is qualified for (check answer):		
Limited All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Restricted All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> No Special All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> AKC Number:	<input type="checkbox"/> Foreign & List Country:	I enclose Entry Fees: In Amount of: (please add \$4 per dog/stake for HS Fees)
Full Name of Dog:		
Reg #	Call Name:	Sex: Date of Birth:
Breed:		Variety:
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner's Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler		
Agent/Handler's Address:		
City:	State:	Zip:
<p align="center"> AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT </p> <p> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. </p>		

Signature of owner or his
agent duly authorized to make this entry:

Tel:

Email:

Mail Entries and Payment to:***

Hunt Sec LLC
708 CR 3140
Crockett, TX 75835

** Please note: All Mailed entries will be opened randomly the morning after
an event opens (for everyone).
Please include \$4.00 per dog/entry.