

Northwest English Springer Spaniel Club Fall COCKER 2020

American Kennel Club Licensed Spaniel Field Trial

Friday October 2, 2020 (Event# 2020368305)

Event Location:

Knaupp Farm
Rickreall, OR

Entries Close: Monday, September 21, 2020 11:59:59 PM Eastern Time(ET)

Northwest English Springer Spaniel Club
www.nwessc.com

OPEN TO COCKER SPANIELS AND ENGLISH COCKER SPANIELS

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

Event Schedule & Entry Fees: Friday October 2, 2020 (AM)

Stake	Fee	Start	Judges *Denotes Apprentice Judge	
Open All-Age	\$130	8:00 AM	Gary Davis	Bob Davis
Puppy	\$40	After 2nd Series of Open	Bob Willis	Scott Mason

Entries Close: Monday, September 21, 2020 at 11:59 P.M. Eastern Time(ET)

ENTER ONLINE AT:



OR

Mail ENTRIES & PAYMENT TO:

**Hunt Sec LLC
708 CR 3140
Crockett, TX 75835**

ENTRIES CLOSE: Monday, September 21, 2020 11:59:59 PM Eastern Time(ET)

CLUB Event Secretary

Paula Mazurek
PO Box 1001
Lakebay, WA 98349
(253) 732-3367
mtmyst@cablespeed.com

For Mailed entries make checks payable to: **Hunt Sec**

For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

*\$4.00 fee per dog/ per stake entry below \$100

*\$4.50 fee per dog/ per stake entry \$100 - \$145

WELCOME STATEMENT

This year the club is pleased to host a one day Cocker/English Cocker Spaniel Trial in conjunction with our Fall English Springer Spaniel Trial.

We are very pleased to have Gary Davis from Oregon and Bob Davis from Washington as our judges for the Open Stake. Puppy Stake judges are Bob Willis from Oregon and Scott Mason from Washington.

IN AN EFFORT TO PROVIDE A SAFE ENVIRONMENT FOR ALL, THE FOLLOWING COVID-19 PROTOCOLS WILL BE IN PLACE:

- Please maintain a minimum social distancing of 6' at all times. Please wear a mask where social distancing cannot for any reason be maintained, particularly while riding in the shuttle, at the lunch serving table or in the gallery.
- The gallery participants/spectators are expected to maintain social distances and stay single file, unless you are members of the same family or are wearing a mask.
- There is no need to gather for morning meetings, announcements, call backs or award ceremonies. These will be broadcast via radio, so please keep them turned on and handy at all times.
- Please keep from congregating within close physical proximity to each other anywhere on the trial grounds or

lunch serving area.

- In order to provide lunch safely, we need you to maintain space between each other while in line AND wear a mask while at the serving table. If you wish to serve yourself or need to touch any common item on the lunch table, please wear gloves which will be provided. Someone can serve for you if needed. You are requested to eat at your own vehicle, not in the lunch shelter area. We will be using HuntSecretary to collect lunch fees to minimize contact with cash.
- Extra masks, hand sanitizer and cleaning wipes will be on location. Please bring your own personal protections as well.

Please self-evaluate every morning before coming to the trial and please do not participate or show up to the trial if you have or recently have had a cough, fever or any other COVID-19 symptoms; or have been in contact with someone infected with the virus within 14 days prior to the trial.

If you have any questions, please feel free to contact the Field Trial Secretary at (253) 732-3367.

We are looking forward to seeing you in October for a great field trial!!!

CLUB OFFICERS

President: Bruce Meredith

Vice-President: Dave Skoubo

Secretary: Emanuel Rose

Treasurer: Bob Willis

EVENT COMMITTEE

Event Chairman

Daryl Roth
35891 Bohlken Dr
Lebanon, OR 97355
(541) 979-2069

Event Secretary

Paula Mazurek
PO Box 1001
Lakebay, WA 98349
(253) 732-3367
mtmyst@cablespeed.com

Gun Captain	Rick Halvorson
Committee Member	Tom Nichols
Committee Member	Bob Bullard
Committee Member	Janet Christensen
Committee Member	Paula Mazurek
Committee Member	Bruce Meredith
Committee Member	Dave Skoubo

BIRDS

Open: Pheasants/Chukars // Puppy: Pigeons/Chukars

PRIZES

Permanent Trophy for 1st Place in Open Stake.
Permanent Trophy for 1st Place in Puppy Stake.
Rosettes for 1st Place through 4th Place in each stake.

AWARDS

The Open and Puppy placements will be awarded on the grounds at the conclusion of the trial.

ADDITIONAL EVENT INFORMATION

GUN TEAM

Rick Halvorson - Captain
Sean Carlson
Ryan Halvorson
Jeff Janousek
Dave Skoubo
Wayne Warner
Bob Willis

EVENT EMERGENCY AND VETERINARIAN INFORMATION

Emergency contacts, per AKC regulations, will be posted at the picnic area and listed in the catalog. There will be

cellular phones available in case of an emergency.

VETERINARIAN

Salem Veterinary Emergency Clinic
3215 Market St NE
Salem, OR 97301
(503) 588-8082
www.salemervet.net
Open 24 hours
Or

Baker Street Animal Hospital (close to headquarters hotel)
1715 Southwest Baker Street
McMinnville, OR 97128
(503) 434-7263

AMBULANCE and FIRE

Dallas Fire Department (503) 831-3530
EMS (503) 831-3537

POLICE

Polk County Sheriff Dept.
850 Main St
Dallas, OR 97338
(503) 623-9251

HOSPITAL

West Valley Hospital
525 SE Washington St
Dallas, OR 97338
(503) 831-3450

EMERGENCY RESPONSE COORDINATOR

Daryl Roth, 35891 Bohlken Dr, Lebanon, OR 97355
(541) 979-2069

DRAWINGS/RUNNING ORDER

Drawings will take place at HuntSecretary.com 8:00 AM ET on 9/22/2020. The Running Order will be electronically randomized and adjusted slightly to accommodate handlers running multiple dogs.

SCRATCHES

Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

Club Scratch Policy

Excused scratches for bitches in season. Other scratches will be excused at the discretion of the field trial committee.

ACCOMMODATIONS

HEADQUARTERS MOTEL

McMinnville Inn
381 NE Highway 99W
McMinnville, OR 97128
(503) 472-5187

Call for rates.

Other Motels:

Motel 6, 2065 SW Hwy 99W, McMinnville, OR 97128. Phone (503) 472-9493.
McMinnville Hotel, 2035 S Highway 99W, McMinnville, OR 97128. Phone (503) 472-4900.
Best Western Dallas Inn & Suites, 250 Orchard Dr, Dallas, OR 97338. Phone (503) 623-6000.

There are many local events in the area this time of the year and motels fill up fast, reserve rooms EARLY!

No camping is available on the grounds.

Self-contained RV camping is available at Polk County Fairgrounds. Due to Covid conditions, the restrooms and showers will not be open. See website for more information. <https://www.co.polk.or.us/fair/operations/fair-camping>

LUNCH INFORMATION

The famous and fabulous "Cheryl Dondino's Lunches" will be available for a nominal fee.

TAILGATE INFORMATION

No formal training session is planned.
No Banquet is planned.

PREPAID Lunch INFORMATION

Cost: \$10.3

The famous and fabulous "Cheryl Dondino's Lunches" will be served. COVID-19 protocols will be in place as described in the welcome statement. We are using HuntSecretary to collect lunch fees this year to limit contact with cash at the event. We ask all participants that wish to purchase lunches for themselves and family to please use this service. Thank you!!

Event LOCATION / MAP / DIRECTIONS

Knaupp Farm
Rickreall, OR

FIELD TRIAL GROUNDS
Knaupp Farm
Rickreall, OR

GPS COORDINATES
44.968841, -123.214744 or +44 58.125', -123 12.875' for Grounds

DIRECTIONS

To Grounds from I5:
In Salem take exit 253.
Head West on Mission St. (Hwy 22).
Continue west through Salem and follow the signs for Hwy 22.
Staying on Hwy 22, cross the Mission St. Bridge and continue West towards the coast.
After about 9.5 miles take exit 16 (99W).
Proceed North on Hwy 99W towards McMinnville for 2.4 miles.
Look for the NWESSC sign and turn right (east) onto Farmer Road.
Drive east .5 mile and turn right (south) at the double flags.
Proceed to the top of the hill to park. Do not park in the shed at the top of the hill as that area will serve as our headquarters. Please do not park off the roads.

To Grounds from Headquarters:
Head south on OR-99W S/Nindels
Continue approximately 15.9 miles
Look for the NWESSC sign and turn left (east) onto Farmer Road.
Drive east .5 mile and turn right (south) at the double flags.
Proceed to the top of the hill to park. Do not park in the shed at the top of the hill as that area will serve as our headquarters. Please do not park off the roads.

Official American Kennel Club ® FIELD TRIAL or HUNT TEST Form

Club:		Date(s):		Event#	
Location:		Event type: (test or trial)		Enter In Stake/test:	
Retriever Trials ONLY this dog is qualified for (check answer): Limited All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Restricted All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> No Special All Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO					
<input type="checkbox"/> AKC Number:		<input type="checkbox"/> Foreign & List Country:		I enclose Entry Fees: In Amount of: (please add \$4 per dog/stake for HS Fees)	
Full Name of Dog:					
Reg #		Call Name:		Sex:	Date of Birth:
Breed:				Variety:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:		Zip:	
Name of Owner's Agent/Handler					
Agent/Handler's Address:					
City:		State:		Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT					
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES)					

OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his
agent duly authorized to make this entry:

Tel:	Email:
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Mail Entries and Payment to:***

Hunt Sec LLC
708 CR 3140
Crockett, TX 75835

** Please note: All Mailed entries will be opened randomly the morning after an event opens (for everyone).
Please include \$4.00 per dog/entry.