

# National Amateur Championship 2022-ESS

American Kennel Club Licensed Spaniel Field Trial  
 Wednesday November 30, 2022 (Event# 2022166425)

## Event Location:

Clarkston, UT

### Please read below about entry close dates.

English Springer Spaniel Field Trial Association, Inc.  
 www.essft.com

### OPEN TO ENGLISH SPRINGER SPANIELS

This Spaniel Field Trial is held under the Rules and Procedures of the American Kennel Club.

OPEN TO ANY ENGLISH SPRINGER SPANIEL SIX MONTHS OF AGE OR OLDER WHICH HAS EARNED ONE (1) OR MORE POINTS IN AN AMATEUR ALL-AGE STAKE AT AN A.K.C. LICENSED OR MEMBER FIELD TRIAL FOR ENGLISH SPRINGER SPANIELS BETWEEN THE DATES OF November 5th, 2021 (inclusive) AND November 19th, 2022 (inclusive) OR HAS EVER PLACED FIRST IN THE NATIONAL AMATEUR CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS OR PLACED IN THE 2021 NATIONAL AMATEUR CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS.

### Event Schedule & Entry Fees: Wednesday November 30, 2022 (AM)

Stake	Fee	Start	Judges	*Denotes Apprentice Judge
National Amateur Championship	\$275	8 AM	Rick Shively	Danny Tuttle

**1st Entries Close: Saturday, November 12, 2022 11:59:59 PM Eastern Time(ET) on Huntsecretary.com.**  
**2nd Close Saturday, November 19, 2022 at Midnight Eastern Time (ET)**  
**Please read below for explanation!**

\*Note: Entries will close with Hunt Secretary at Midnight (Eastern Time) November 12th, 2022 for all dogs earning their qualifying points in a trial held between November 5th, 2021 (inclusive) and November 12th, 2022 (inclusive).

Entries will close with Hunt Secretary at Midnight (Eastern Time) November 19th, 2022 for all dogs earning their qualifying points in a trial held between November 13th, 2022 (inclusive), and November 19th, 2022 (inclusive). Points awarded between November 20th, 2021 (inclusive) and November 19th, 2022 (inclusive), will be included in the high point calculations.

If your dog qualified between November 12th and November 19, 2022, please contact Huntsecretary.com by phone or email to enter your dog.

### ENTER ONLINE AT:

HuntSecretary.com

OR

### Mail ENTRIES & PAYMENT TO:

Hunt Sec LLC  
 708 CR 3140  
 Crockett, TX 75835

### CLUB Event Secretary

Elaine O'Keefe  
 N4509 Kolba Ave  
 Mauston, WI 53948  
 (608)853-3183  
 nacsecemv@gmail.com

For Mailed entries make checks payable to: **Hunt Sec**  
 For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

\*\$4.00 fee per dog/ per stake entry below \$100

\*\$4.50 fee per dog/ per stake entry \$100 - \$145

\*\$6.75 fee per dog/ per stake entry \$146 - \$199

\*\$9.00 fee per dog/ per stake entry \$200 - \$299

\*\$11.00 fee per dog/ per stake entry above \$300

**WELCOME STATEMENT**

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PLEASE NOTE: A blaze orange outer garment or item of clothing worn above the waist and visible from all angles shall be mandatory per AKC and ESSFTA

For advertising please contact:  
Camie Barrow. camiebarrow@outlook.com  
Sue Myers smyers@mia.net

**CLUB OFFICERS**

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**President:** Cristy Joy

**Vice-President:** Mike Nolan

**Secretary:** Cathy Flanders

**Treasurer:** Kathy Nestor

**EVENT COMMITTEE**

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**Event Chairman**

Bob Child

**Co-Field Chair** Paula Fluckinger

**Co-Field Chair** Gary Fluckinger

**Event Secretary**

Elaine O'Keefe

N4509 Kolba Ave

Mauston, WI 53948

(608)853-3183

nacsecemv@gmail.com

Committee Member	Josh Riddle
Committee Member	Charles Tatton
Committee Member	Cristy Joy
Committee Member	Brent Blundell
Committee Member	Alan Baugh
Committee Member	Jim Keller
Committee Member	Mark Mathiesen
Gun Co-Captains	Bryan Child and Dan Hale Jr
Gun Team	Brandon Rogers
Gun Team	Roger Thorne
Gun Team	Colten Watson
Gun Team	Gary Riddle
Gun Team	Troy Blundell
Gun Team	Steve Collins
Gun Team	Jim Keller
Gun Team	Chip Bunker
Advertising	Camie Barrow/Sue Myers

**BIRDS**

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Pheasants for Land & Water Series

**PRIZES**

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Standard A.K.C. Rosettes to all placing dogs

Trophies awarded for all placements

E.S.S.F.T.A. National Amateur Challenge Trophy to First Place Dog

Talbot Radcliff, Esq. Perpetual Challenge Trophy to First Place Dog

Guns Award presented by essft.com to the dog the "guns" would most like to hunt over on a day's hunt.

Don Cande Memorial Trophy for Best Looking Bitch

**ADDITIONAL EVENT INFORMATION**

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**COURSES AND BIRDS**

5 Land Series and 1 Water Series

Maps will be posted and available at the headquarters hotel.

Pheasants for Land and Water Series.

**DRAWINGS/RUNNING ORDER**

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Drawings will take place at the Event Secretary's Address at 12:00 PM (Noon) on 11/20/2022.

**SCRATCHES**

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Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

**Club Scratch Policy**

Refunds will be given for females in season. All others will be at the Field Trial Committee's discretion.

**ACCOMMODATIONS**

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FIELD TRIAL HEADQUARTERS  
La Quinta Inn  
853 S Hwy 89/91  
Logan, Utah 84321  
435-752-0707

**LUNCH INFORMATION**

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Lunch will be provided for a fee.

**PREPAID Banquet INFORMATION**

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Cost: \$41.2

Make your Banquet Reservation through HuntSecretary. Banquet cost is \$40per person ( \$41.20 online).

**PREPAID Training Birds INFORMATION**

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Cost: \$18.55

Training Day birds can be purchased through Hunt Secretary for \$18 (18.55 online) a piece. \$20 (cash only) at the training grounds.

**Event LOCATION / MAP / DIRECTIONS**

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Clarkston, UT

For a fillable AKC Entry form - [Click here](#)**Official American Kennel Club ® FIELD TRIAL**

<b>Club:</b> English Springer Spaniel Field Trial Association, Inc.		<b>Date(s):</b>		<b>Event#</b>	
<b>Location:</b>					
Enter in Stake/Test: <input type="checkbox"/> <b>National Amateur Championship</b>					
<input type="checkbox"/> <b>AKC Number:</b>		<input type="checkbox"/> <b>Foreign &amp; List Country:</b>		<b>I enclose Entry Fees: In Amount of:</b> (please add \$4 per dog/stake for HS Fees)	
<b>Full Name of Dog:</b>					
<b>Breed:</b> English Springer Spaniel		<b>Reg# :</b>	<b>Call Name:</b>	<b>Sex:</b>	<b>Date of Birth:</b>
<b>Sire:</b>					
<b>Dam:</b>					
<b>Name of Breeder:</b>					
<b>Actual Owner(s): (Print)</b>					
<b>Owner's Address:</b>					
<b>City:</b>			<b>State:</b>		<b>Zip:</b>
<b>Name of Owner's Agent/Handler: (Print)</b>					
<b>Agent/Handler's Address:</b>					
<b>City:</b>			<b>State:</b>		<b>Zip:</b>
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>					
<b>Signature of owner or his agent duly authorized to make this entry:</b>					
<b>Tel:</b>					
<b>Email:</b>					

**English Springer Spaniel Field Trial Association**

National Amateur Championship

**ORDER FORM**

Please plan to attend the banquet Thursday evening to celebrate with friends and watch the presentation of the Purina Amateur High Point awards.

Training birds are available for \$18.00 each.

ENTIRES --

Amateur All Age \_\_\_\_\_ @ \$284 ea. = \_\_\_\_\_ (\$275 plus \$9 Huntsecretary.com fee)

BANQUET --

# \_\_\_\_\_ @ \$40.00 ea. = \_\_\_\_\_

TRAINING BIRDS

# \_\_\_\_\_ @ \$18.00 ea. = \_\_\_\_\_

\$ \_\_\_\_\_ TOTAL ENCLOSED

Please make checks payable to : Hunt Sec LLC

Name: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone; \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please enclose this order form with your mailed in entry.

Thank You!

Mail Entries and Payment to:\*\*\*

**Hunt Sec LLC**  
**708 CR 3140**  
**Crockett, TX 75835**

\*\* Please note: All Mailed entries will be opened randomly the morning after an event opens (for everyone).  
**Please include \$9.00 per dog/entry.**