

**Delegates:** Find enclosed a copy of the budget, Proposal for 2023 NOC, instructions on additional questions and voting procedure, and ballot for voting.

From the receipt of the proposal to January 7 questions in writing can be submitted to: [bcosgrove57@gmail.com](mailto:bcosgrove57@gmail.com) cc: [mharipeschel@yahoo.com](mailto:mharipeschel@yahoo.com)

Questions already addressed in the proposal, duplicate questions and questions similar in nature will be consolidated in their response.

***Dates, entry fee, qualification, location, meetings.***

Relevant questions will be responded to by January 10.

Emailed ballots will need to be returned by January 15.

You may also reach out to me and I will do my best to speak to any inquiries you might have at (513)850-9354.

Ohio has a long and storied history in our sport. We consider it a privilege and serious responsibility to have been selected two years ago to put on the 2023 NOC. At present committee members have been investing time/talents/and treasures to on a quality National.

*\*While the proposal lays out our detailed plan to survey and report on grounds under consideration, agronomists reports, frequency, reporting forms, agronomists qualifications, etc. are not - according to our constitution and by-laws; a subject to be voted on.*

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*I, Jim Keller, move that the location, dates, qualification points and entry fee as set forth in the proposal be approved. I also move that the annual meeting time be set at 4:00 p.m. on November 15, 2023.*

*Motion Seconded by Kathy Nestor*

*Club Name(s)* \_\_\_\_\_

*Delegate* \_\_\_\_\_

\_\_\_\_\_ *In favor*

\_\_\_\_\_ *Oppose*

***Ballots must be returned by January 15, 11:59 PM to:  
mharipeschel@yahoo.com***