

**National English Springer Spaniel
Field Trial Association
2025**

**Gary Riddle
202E 250S, PO Box 343
Mendon, UT 84325**

**Mhari M. Peschel, Secretary
10220 WCR 1
Longmont, CO 80504**

August 20, 2025

Dear Club Contact,

The Annual Meeting of the National English Springer Spaniel Field Trial Association will be held on Monday, November 17, 2025 at 4:00 p.m. at the Riverwoods Event Center, 615 Riverwoods Parkway, Logan, UT 84321. I have included an enclosure with this letter, a form which needs to be completed and returned to me prior to November 1, 2025 that identifies your club's delegate to the annual meeting. If your club has any issues that you would like to bring forward at the annual meeting please submit your item in writing and any discussion as soon as possible so that there is adequate time to have the items posted on essft.com and allow for club discussion.

Please remember that your dues must be paid in order for your delegate to vote on any matters that are considered at that meeting. If your club has not already paid your dues please remit \$75.00 to NESSFTA, 10220 WCR 1, Longmont, CO 80504. Your delegate forms may be returned by mail or scanned e-mail.

Sincerely,

Mhari M. Peschel
Secretary
Phone 303-775-1702 (cell)
e-mail mharipeschel@yahoo.com

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This is to notify all Delegates of the annual meeting of the National English Springer Spaniel field Trial Association at 4:00 p.m. MST, on Monday November 17, 2025 at the Riverwoods Event Center, 615 Riverwoods Parkway, Logan, UT 84321

Please return this form to Mhari Peschel, 10220 WCR 1, Longmont, CO 80504 or by scanned email to mharipeschel@yahoo.com

CLUB: _____

OFFICIAL DELEGATE: _____

ALTERNATE: _____

PROXY FOR 2025 MEETING: _____

(If Official Delegate or Alternate can not be present)

Signature

Office held with Club

Date